



Doc#: 1127115014 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2011 09:13 AM Pg: 1 of 5

Property of Cook County Clerk's Office

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR THE POOLING  
AND SERVICING AGREEMENT DATED  
FEBRUARY 1, 2007. SECURITIZED ASSET  
BACKED RECEIVABLES LLC TRUST 2007-  
NC2

CASE NUMBER:1:11-cv-5195

PLAINTIFF

VS.

DISTRICT JUDGE: Hon. William J. Hibbler

JOSE VILLALOBOS, PEOPLE OF THE STATE  
OF ILLINOIS, COLLEEN G THOMAS,

MAGISTRATE JUDGE: Sidney I. Schenkier

DEFENDANT(S).

**NOTICE OF FORECLOSURE - LIS PENDENS**

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 07/30/2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S Yes  
P 15  
S N  
M N  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

Jose Villalobos

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 28 IN BLOCK 8 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 26-06-204-020

4. A common address or description of the location of the real estate:

More Commonly Known As: 8747 S. Houston Ave.  
Chicago, IL 60617

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 10/26/2006
- c) Name of mortgagor: Jose Villalobos
- d) Name of mortgagee: New Century Mortgage Corporation
- e) Date and place of recording:

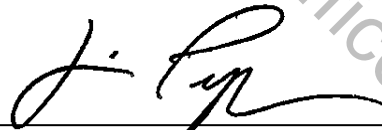
12/14/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0634857172

Dated: July 30, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

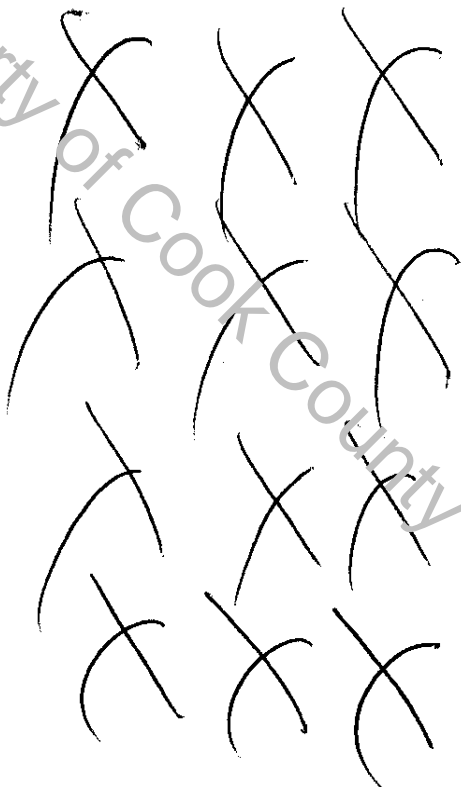
JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

# UNOFFICIAL COPY

RETURN TO:  
PLEASE RETURN TO THE FIRM LISTED ABOVE

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A collection of approximately 12 handwritten scribbles, resembling stylized 'X' marks or loops, arranged in a roughly rectangular pattern in the center of the page. These scribbles are drawn in black ink and appear to be a signature or a mark made over the watermark.

# UNOFFICIAL COPY

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MAGISTRATE JUDGE: Sidney I. Schenkier

DEFENDANT(S).

### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

City of Chicago  
Office of the City Clerk  
City Hall

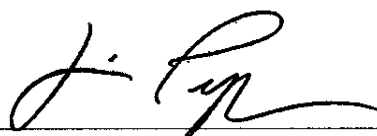
# UNOFFICIAL COPY

121 N. LaSalle Street  
Chicago, IL 60602

The Illinois Department of Financial and Professional Regulation Division of Banking  
ATTN: HB 4050 PILOT PROGRAM  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Dated: July 30, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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