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Doc#: 1127115019 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/28/2011 09:13 AM Pg: 1 of 5

CAIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS FASTERN DIVISION

U.S. BANK NATIONAL ASSOCIATION AS
TRUSTEE FOR THE REGISTERED HOLDERS
OF ABFC 2007-WMC1 TRUST ASSET BACKED CASE NUMBER:1:11-ev-5369
FUNDING CORPORATION ASSET BACKED
CERTIFICATES, SERIES 2007-WMC1

PLAINTIFF

VS.

DISTRICT JUDGE: Hon. Elaine E. Bucklo

BENJAMIN J. JOHNSON, CAPITAL ONE BANK MAGISTRATE JUDGE: Nan R. Nolan (USA) N.A SUCCESSOR IN INTEREST TO CAPITAL ONE BANK, CHICAGO COMMERCE ACCEPTANCE CORP., DEBRA HALL, MIDLAND CREDIT MANAGEMENT, INC., SEARS, ROEBUCK AND COMPANY,

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 08/08/2011, and that the matter is now pending.

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- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

Benjamin J. Johnson

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

THE NORTH 1/3 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 2 IN THE ROY AND NOURSEA'S SIXTH ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY. COUNTY, ILLINOIS.

PARCEL ID: 20-32-316-014-0000

4. A common address of description of the location of the real estate:

More Commonly Known As: 8543 South Justine Street Chicago, IL 60620

- 5. Identification of the Mortgage to be foreclosed:
 - a) Nature of instrument:

Mor gage

b) Date of mortgage:

01/23/2007

c) Name of mortgagor:

Benjamin J. Jehnson

d) Name of mortgagee:

GE MONEY 3/NK, a federal savings bank

e) Date and place of recording:

05/07/2007, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0712757023

Dated: August 8, 2011

Respectfully submitted,

One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

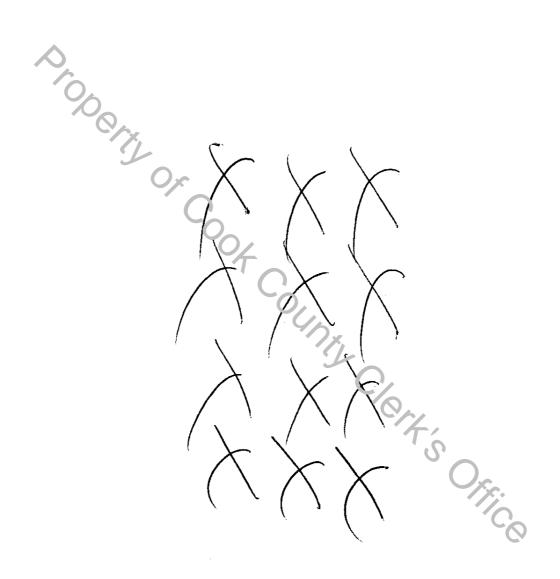
Burke Costanza & Carberry LLP

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9191 Broadway Merrillville, IN 46410 (219) 769-1313

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DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

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City of Chicago Office of the City Clerk City Hall 121 N. LaSalle Street Chicago, IL 60602

The Illinois Department of Financial and Professional Regulation Division of Banking ATTN: HB 4050 PILOT PROGRAM 122 S. Michigan Avenue 19th Floor Chicago, IL 60603

Dated: August 8, 2011

JAMES NICK PAPPAS #6291873

ust 8, 20
COOP COUNTY CLARKS OFFICE Burke Costanza & Carberry LLP Attorneys for Plaintiff 9191 Broadway Merrillville, IN 46410 (219) 769-1313