

# UNOFFICIAL COPY



Doc#: 1127117049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2011 02:25 PM Pg: 1 of 2

Document drafted and prepared by and  
when recorded, return to:  
Wells Fargo Home Mortgage  
Liliya Adasevich, x9999-018  
PO Box 1629  
Minneapolis, MN 55440-9790  
MIN: 100029500014014652  
Phone: 1-888-679-6377

(Space above this line for county recorder use only)

## ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS)** as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

**Wells Fargo Bank, NA, 1 Home Campus, Des Moines, IA 50328**

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by GARY J DANIEL AND NICOLE R DANIEL HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, dated OCTOBER 23, 2006, in the amount of \$264,000.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded on NOVEMBER 07, 2006 as Document or Instrument Number 0631135024 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of COOK County, Illinois, describing land therein as:

**Property Address:** 10810 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60655  
**Parcel ID #:** 24-14-409-064-0000  
**Legal Description:** See Attached

Signed this 8.29.11

Mortgage Electronic Registration Systems, Inc.

Nicholas Wolf

, Assistant Secretary

## ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }  
COUNTY OF DAKOTA }

On this 8-29-11 before me, Angela Marie Williams, personally appeared: Nicholas Wolf, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,  personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary: Angela Marie Williams

My Commission Expires: 1-31-2012



S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## Legal Description

The North 30 feet of the South 60 feet of the North 150 feet of the East  $\frac{1}{2}$  (except the West 8 feet thereof) of that part of Block 9 lying East of the West 33 feet thereof in George W. Hills's Subdivision of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Commonly known as:** 10810 South HOMAN  
CHICAGO IL 60655

Property of Cook County Clerk's Office