

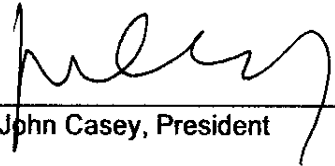


# UNOFFICIAL COPY

14-05-401-052-1004  
14-05-401-052-1005  
14-05-401-052-1009  
14-05-401-052-1010  
14-05-401-052-1011  
14-05-401-052-1013  
14-05-401-052-1016; and  
14-05-401-052-1017

IS HEREBY RELEASED.

Thorndale Harbor Condominium Association


By:   
John Casey, President

STATE OF ILLINOIS )  
) ss

COUNTY OF COOK )

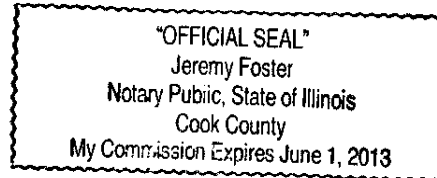
The undersigned, being first duly sworn on oath deposes and says he is the attorney for Thorndale Harbor Condominium Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

SUBSCRIBED and SWORN to before me  
this 23 day of August, 2011.

  
Notary Public

**MAIL TO:**

This instrument prepared by:  
Ashman Law Offices, LLC  
55 West Monroe Street, Suite 2650  
Chicago, Illinois 60603  
(312) 596-1700 (ph)



# UNOFFICIAL COPY

**MAIL TO:**

This instrument prepared by:  
Ashman Law Offices, LLC  
55 West Monroe Street, Suite 2650  
Chicago, Illinois 60603  
(312) 596-1700 (ph)

**PARCEL 1:**

**UNIT NOS. 1057-G; 1057-3; 1059-G; 1063-G; 1063-1; 1063-2; 1065-G; 1065-3; and 5923-GS in the THORNDALE HARBOR CONDOMINIUM as delineated on a survey of the following described property:**

Lot 16 and the north 1/2 of Lot 15 in Block 19 in Cochran's Second Addition to Edgewater, a subdivision of the east fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, except the west 1070 feet of the south 1913 feet thereof and the right of way of the Chicago, Evanston and Lake Superior Railroad, in Cook County, Illinois

Which survey is attached to the Declaration of Condominium recorded as Document No. 0612834012; together with their undivided percentage interests in the common elements.

**PARCEL 2:**

The exclusive rights to use Balcony Rights B-1057-3; B-1063-1; B-1063-2; and B-1065-3; and Patio Rights P-1065 and P-5923, all Limited Common Elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0612834012.