

UNOFFICIAL COPY



Doc#: 1127119025 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2011 09:34 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Evelyn Rivas**  
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**RELEASE OF MORTGAGE**

LOAN #: 02000311920 "4344 Winchester L.L.C" Cook County Recorder, Illinois

Dated: September 21, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **4344 WINCHESTER L.L.C, AN ILLINOIS LIMITED LIABILITY COMPANY** to **THE NORTHERN TRUST COMPANY** dated **7/12/2001** calling for the original principal sum of dollars (**\$1,650,000.00**), and recorded on **AUGUST 6, 2001** in Mortgage Record , page and/or instrument # **0010713201**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,650,000.00**  
Tax Parcel ID: **14-18-400-018-0000**  
Property Address: **4344 N WINCHESTER, CHICAGO, IL 60613**

Legal and/or Assignment: **LOTS 1 TO 4 IN BLOCK 3 IN FOSTER'S MONTROSE BOULEVARD SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPT STREETS HERETOFORE DEDICATED, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 9, 1905 AS DOCUMENT NO. 3692294, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **21st** day of **September, 2011**.

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT per

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LOAN #: 02000311920 "4344 Winchester L.L.C" Cook County Recorder, Illinois

Dated: September 21, 2011

THE NORTHERN TRUST COMPANY

By:   
**THOMAS WALZ**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **September 21, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Thomas Walz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**

(This area is for notarial seal)

