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Doc#: 1127129007 Fee: \$40,25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/28/2011 10:28 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR S		
7111 W FOSTER AVE,	CHICAGO, IL	60656-1988

Loan No. 10-21400812

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK J DEPAUL AND YOLANDA C DEPAUL, AS CO-TRUSTEES OF THE DE PAUL FAMILY TRUST DATED DECEMBER 7, 1993

of the County of	COOK	and State of	ILLINOIS	, all the righ	nt, title, interest, claim	or demand	. whatsoever
it may have acqui	ired in, through	or by a certain	mortgage dated	February 1	1, 2009 , and rec	orded in the	e Recorder's
Office of (COOK County	, in the State of	ILLINOIS	NOIS , in book of records, on page			
, as docum	ment No.	0906333077	, and a certain	12	dated	, an	nd recorded
in the Recorder's	Office of		County	y, in the State	of ILLINOIS ,	in book	
of record	s, on page	, as doo	cument No.	, a	nd a certain		dated
3 .	and recorded i	n the Recorder's	Office of		County,	in the	State of
ILLINO	IS , in boo	k	of records, on p	oage	, as document No).	, to the
premises therein de	escribed, as follo	ws, to-wit:			O,	Ço.	

PARCEL 1: LOT 14 IN BLOCK 12 IN THE HULBERT DEVONSHIRE TERRACE IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOT 14 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PIN# (s): 09-35-316-011-0000

COMMONLY KNOWN AS: 1009 S KNIGHT AVE

situated in the CITY of PARK RIDGE, County of COOK and State of **ILLINOIS** , together wit the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

1127129007 Page: 2 of 2

UNOFFICIAL CO

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Secretary, this 30TH day of **ASSISTANT** VICE President, and attested by its signed to these presents by its JUNE A.D., 2011

ATTEST:

LIBERTY BANK FOR SAVINGS

Secretary

By Creenry & Reset VICE President

ILLITIONS

JOHN T. BRISLEN

the undersigned, a Notary Public

DUPAGE COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

PETER WASYLIW a corporation, and

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there; set forth.

GIVEN under my hand and Notarial Seal this

day of JUNE, A.D. 2011 30TH

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

OFFICIAL SEAL JOHN T BRISLEN NOTAR' PUPLIC - STATE OF ILLINOIS MY COMINISSION EXPIRES 08/05/14

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.