

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1127139016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2011 09:13 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx106891 "GUO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by SHIOW KIANG GUO AND ZHENGANG GUO HIS WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/19/2006 Recorded: 11/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631801218, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17 21 420 066 1002 ✓  
Property Address: 2131 S ARCHER AVE APT 302, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On September 15th, 2011

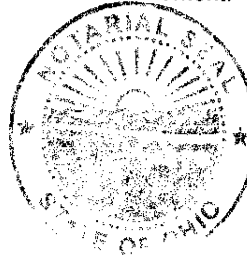
By: Joyce Clasen  
Joyce Clasen, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On September 15th, 2011, before me, CATHY SERO, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Joyce Clasen, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cathy Serro  
CATHY SERO  
Notary Expires: 05/06/2012



CATHY SERO  
Notary Public, State of Ohio  
My Commission Expires  
5-6-12  
(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

\*DWA\*DWANTCC\*09/15/2011 12:09:31 PM\* NTCC01NTCC00000000000000001311345\* ILCOOK\* xxxxxxxxxxx106891 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT ✓

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1408 025060273 HE  
 STREET ADDRESS: 2131 S ARCHER AVE APT 302 ✓  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER:

MORTGAGEDEED\_A



4489618321106891

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 2 IN THE CATHAY PLAZA RESIDENCE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE PROPERTY, SPACE AND BUILDING PORTION OF A MULTI-STORY BUILDING LOCATED AT 2131 S. ARCHER, CHICAGO, ILLINOIS, SAID PROPERTY, SPACE AND A PORTION THEREOF DESCRIBED AS FOLLOWS:

LOTS 6, 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN BLOCK 45 IN ✓  
 THE CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTHEAST  
 QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN; WHICH LIES ABOVE A HORIZONTAL PLANE WHICH IS 39.47 FEET ABOVE CHICAGO  
 CITY DATUM AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND  
 DOWNWARD FROM THE SURFACE OF THE EARTH, IN COOK COUNTY, ILLINOIS, EXCEPT THAT  
 PART OF THE SOUTHERLY 8.40 FEET OF THE NORTHERLY 11.66 FEET (AS MEASURED  
 PERPENDICULAR TO THE NORTHERLY LINE THEREOF) OF THE WESTERLY 8.44 FEET OF THE  
 EASTERLY 71.95 FEET (AS MEASURED PERPENDICULAR TO THE EASTERLY LINE THEREOF)  
 ABOVE A HORIZONTAL PLANE WHICH IS 39.47 FEET AND BELOW A HORIZONTAL PLANE OF  
 57.05 FEET ABOVE CHICAGO CITY DATUM OF LOTS 6, 7, 8, 9 AND 10 {TAKEN TOGETHER AS  
 A SINGLE TRACT OF LAND} IN THE SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN BLOCK 45 IN  
 THE CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTHEAST 1/4 OF  
 SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM  
 RECORDED AS DOCUMENT 91010744, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
 IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

ALL THOSE CERTAIN EASEMENTS AND RIGHTS OF USE FOR SUPPORT, INGRESS, EGRESS, AND  
 PARKING FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THAT CERTAIN OPERATING  
 DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED NOVEMBER  
 1, 1990 AND RECORDED JANUARY 8, 1991 AS DOCUMENT 91010742 MADE BY AMERICAN  
 NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE  
 UNDER TRUST AGREEMENT DATED JUNE 1, 1987 AND KNOWN AS TRUST NUMBER 102798-00 AND  
 BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL  
 BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1987 AND  
 KNOWN AS TRUST NUMBER 102798-00 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
 CHICAGO, AS TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1990 AND  
 KNOWN AS TRUST NUMBER 112874-06 DATED NOVEMBER 1, 1990 AND RECORDED JANUARY 8,

(CONTINUED)

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 025060273 HE  
STREET ADDRESS: 2131 S ARCHER AVE APT 302  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

1991 AS DOCUMENT 91010743.

**PARCEL 3:**

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91010744.

Property of Cook County Clerk's Office