UNOFFICIAL CO

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1127139032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2011 09:30 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:0682052147

KNOW ALL MEN BY THESE TRUGENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by PETRE NICOLAE TATAR bearing the date of 09/30/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0432202086, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

described as situated in the County of COOK, State of Hillinois as follows (if needed), to wit:

LOTS 28 AND 29 AND THE NORTH 25.0 FEFT OF LOT 30 IN MILTON E. PALKER'S RESUBDIVISION OP PART OP

BLOCKS 1 AND 8 IN VALERIA WILLIAMS JEFF IRSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF

THE NORTHWEST QUARTER OF THE SOUTHE AS T QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13

BLOCKS I AND OF CHARTER OF THE SOUTHEAST QUARTER OF SECTION 19,
THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, THE NORTHWEST QUARTER OF SECTION 19
THE NORTHWEST QUARTER OF THE SOUTHE AS A QUARTER OF THE NORTHWEST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. Property commonly known as: 5154 N KEELER AVE, CHICA GO. IL 60630-0000
and known as: 5154 N KEELER AVE, CHICAGO, ID 3000
Dated on 7 / 16 / 11 (MMODITEES OF IN INTEREST FROM THE FEDERAL DEFOSITION FOR
Dated on 9 16 1 (MM/DD/YYYY) Dated on CHASE BANK, N.A. SUCCESSOR IN INTEXEST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, FA
COMPORATION AS RECEIVER OF WASHINGTON MOTOR
CONTORING
lie of the
By: Wild Tee
By: County of Ouachita STATE OF LOUISIANA COUNTY OF OUACHITA The foregoing instrument was acknowledged before me on Successor in interest from the federal deposit from the federal deposit of IPMORGAN CHASE BANK, N.A. Successor in interest from the federal deposit from
Arcola Freeman VICE Andrew of Child Child
STATE OF LOUISIANA COUNTY OF QUACHTY OF QUAC
The ferrogging instrument was acknowledged before me on SUCCESSOR IN INTEREST FROM THE FEDERAL DEFOSITION OF THE FEDERAL D
The loregoing in IPMORGAN CHASE BANK, N.A. SUCCESSION MUTUAL BANK T/K/A WASHINGTON MUTUAL
The foregoing instrument was acknowledged before the on The foregoing instrument was acknowledged before the on The foregoing instrument of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEFORMATION OF JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEFORMATION MUTUAL BANK F/K/A WASHINGTON BANK F/K/
PRESIDENT of JPMORGAN CHASE BANK, NATURE OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON INSURANCE CORPORATION AS RECEIVER OF WASHINGTON AS RECEIVER OF WASHINGTO
BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who, being authorized to do so, executed the foregoing installment to the BANK, FA, who is the BANK and t
(are) personally known to high production
Vicki C Knighten
Transport Dublic - State of LUUISIANA
Commission expires: KILLINIE
Commission CARLES 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MITC 2100 Alt. 19 NOTH, Fain MAISSE, TEN WITH THE RECURDER OF REGISTRAL

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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