

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1609305292  
MERS ID#:  
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLOS E. SOSA AND JUDITH SOSA, AS TRUSTEE'S UNDER THE DECLARATION OF TRUST DATED MAY 1, 2008 AND KNOWN AS THE "CARLOS E. SOSA AND JUDITH SOSA 2008 DECLARATION OF TRUST

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0908240001 Original Deed Book: Original Deed Page:

Date of Note: 02/23/2009 Original Recording Date: 03/23/2009

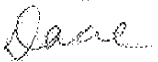
Property Address: 9733 KING ST FRANKLIN PARK, IL 60131

Legal Description: **THE NORTH 36 FEET 9 INCHES OF LOT 1, IN BLOCK 8, IN FRANKLIN N. GAGES ADDITION TO FRANKLIN PARK, IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WISCONSIN CENTRAL RAILROAD AND EXCEPT THE TWO TRACTS MARKED A AND B ON PLAT), IN COOK COUNTY, ILLINOIS.**

PIN #: 12-21-413-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2011.

**JPMORGAN CHASE BANK, N.A.**



By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/29/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita