

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1771941131
MERS ID#: **10030852009002159**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANICE A HOOKER A/K/A JANICE HOOKER-REDDY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP.

Original Instrument No: 0908626006

Original Deed Book:

Original Deed Page:

Date of Note: 03/19/2009

Original Recording Date: 03/27/2009

Property Address: 13002 S MC VICKERS AVENUE PALOS HEIGHTS, IL 60463

Legal Description: See exhibit A attached

PIN #: 24-32-119-009-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed

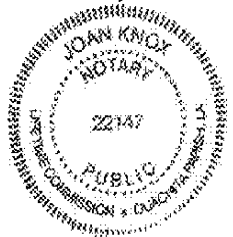
Title: Vice President

State of LA }

City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/28/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan no.: 1771941161

EXHIBIT A

LOT 9 IN BLOCK 12, IN PALOS GARDENS-UNIT 4, BEING A SUBDIVISION OF PARTS OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PALOS GARDENS-UNIT NUMBER 4 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 1, 1968, AS DOCUMENT NUMBER LR2402333 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office