Doc#. 1127208086 fee: \$48.00

Atte: 09/29/20 1 08 57 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0408486376

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HUGH P MCGOURTY AND LINDA MCGOURTY, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0931046014 Original Deed Book: NA Original Deed Page: NA

Date of Note: 10/29/2009 Original Recording Date: 11/06/2009 Property Address: 2633 HAWTHORNE LANE APT I FLOSSMOOR, IL 60422

Legal Description: PARCEL 1: THE WEST 1/2 OF THE NORTH 20,55 FEET OF THE SOUTH 268,89 FEET OF LOT 2 IN THE RESUBDIVISION OP LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2: THAT PART OF THE NORTH 28.5 FEET OF THE SOUTH 62.0 FEET OF LOT 2 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 9.71 FEET EAST OF THE WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 62.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2; THENCE EAST ALONG THE LAST DESCRIBED LINE 11.31 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT 49,52 FEET EAST OF THE WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 33.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2, THENCE WEST ALONG THE LAST DESCRIBED LINE 11.31 FEET TO A POINT; THENCE NORTHWESTEP J Y ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, IN THE RESUBDIVISION OF LOAS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY FLOSSMCOR GARDENS INC. A CORPORATION OF ILLINOIS DATED MARCH 29, 1958 AND RECORDED MARCH 31, 1958 AS DOCUMENT 17168299 AND AS AMENDED AND RE-RECORDED MAY 8, 1958 AS DOCUMENT 17200811 AND AS MODIFIED BY AGREEMENT DATED MAY 29, 1958 AND RECORDED JUNE 11, 1958 AS DOCUMENT 17231398 IN COOK COUNTY, ILLINOIS.

PIN #: <u>31-12-202-049-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2011.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

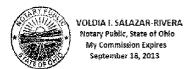
1127208086 Page: 2 of 2

## **UNOFFICIAL CC**

State of OH City/County of Hamilton

This instrument was acknowledged before me on 09/28/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clark's Office