Prepared By
MISTY D. LIZARRAGA
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41578000409

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 061941112-Lat Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$200,000.00 To \$165,600.00 on January 16, 2009 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, NA, its successors and assigns, executed by Tomasz Budys and Jolanta Budys, being dated the Aday of September 1, 2011, in an amount not to exceed \$165,759.00 and recorded in Official Record Volume NEW MORTGAGE DOCUMENT #1127257007 Recorder's Office, Cook County, Illinois and upon the premises above described JP Morgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrently Herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of September, 2011.

Randy Sese, Bank Officer

1127208100 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the obsis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or ne person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricope County
Forces 05/15/2013

My Commission Expires:

Notary Public

Only

Onl

1127208100 Page: 3 of 3

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Order No.: Loan No.: 12470129 1958438039

Exhibit A

The following described property:

Jar's Mt Jn 34, Town. thereof registe 18, 1958, as Docu.

07-34-208-014-0000 Lot Sixty Eight (68) in Branigar's Medinah Sunset Hills Unit Number 2, a Subdivision in the North East Quarter of Section 34, Township 41 North, Range 10, East of the third principal meridian, according to plat thereof registered in the Office of the registrar of Title of Cook County, Illinois, on March 18, 1958, as Document Number 1786615.

Assessor's Parcel No: