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Doc#: 1127218091 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/29/2011 04:41 PM Pg: 1 of 3

RETURN TO BOX 183

Project Number: 34887000-035

ASSIGNMENT OF LOAN DOCUMENTS

This assignment (hereinafter "Assignment") of the Junior Note, Homeowner Loan Agreement and Junior Mortgage (hereinafter "Loan Documents") is effective June 03, 2011 between South Suburban Mayors and Managers Association (hereinafter "SSMMA") formerly doing business as CSDI (hereinafter "Assignor"), an Illinois Not-For-Profit organization, located in Cook County, Illinois, and County of Cook, a body politic and Corporate of the State of Illinois (hereinafter "Assignee").

WHEREAS, Assignor participated in the Cook County HOME Single Family Rehabilitation Program and executed a Sub-recipient Loan Agreement with Cook County pursuant to which Assignor received federal funds to assist individual single family homeowners with rehabilitation costs.

WHEREAS, Assignee desires to acquire the rights, title and interest of the Assignor under the Loan Documents for the property described herein, and Assignor desires to transfer its rights, title, and interest under the Loan Documents to Assignee.

NOW THEREFORE, and in consideration of the sum of ONE DOLLAR (\$1.00) Assignee and Assignor do herein and hereby agree to the following:

1. The Junior Note dated September 21, 2005 given by Michael A. & Stephanie J. Conaway (hereinafter "Borrower"); and
2. The Homeowner Loan Agreement September 21, 2005, given by and between Borrower and Assignor; and

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3. The Junior Mortgage dated September 21, 2005 given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois on October 5, 2005 as document number 0527847315.

Together with all the Assignor's right, accrued interest and other obligations secured thereby, and the real estate described therein. This assignment does hereby release the Assignor from its obligations as set forth in the Sub-recipient Loan Agreement entered into with the Borrower.

By acceptance, hereof, Assignee shall become obligated to keep, fulfill, observe, perform, and discharge each and every covenant, duty, debt, and obligation that may accrue and/or become performable, due or owing after the effective date hereof by Assignor under the terms, provisions, and conditions of the Loan Documents and Sub-recipient Loan Agreement.

The provisions, representations, and conditions of the Loan Documents, as assigned hereby, shall remain in full force and effect, enforceable in accordance with their terms.

The Loan Documents and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignment shall be binding upon the successors and/or assigns of the parties hereto and shall be construed in accordance with the laws of the State of Illinois.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Junior Mortgage:

Principal Amount: \$29,158.00

Common Street Address: 18456 Perth Avenue, Homewood, Illinois 60430

Permanent Index Number(s): 31-01-207-022-0000 and 31-01-207-024-0000

Legal Description: LOT TWELVE (12) AND THE SOUTH HALF (½) OF LOT THIRTEEN (13) IN BLOCK ELEVEN (11) IN FLOSSMOOR PARK THIRD ADDITION, A SUBDIVISION OF THE EAST HALF (½) OF LOTS ONE (1) AND TWO (2) (EXCEPT THE SOUTH SIX HUNDRED SIXTY (660) FEET THEREOF) IN THE NORTHEAST QUARTER (¼) OF SECTION ONE (1), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the parties agree to the terms contained in this Assignment as of the date first written above.

ASSIGNEE:

COUNTY OF COOK, ILLINOIS

By: *Herman Brewer*
Herman Brewer
Director
Bureau of Economic Development

ATTEST:

David Orr, Cook County Clerk

Approved as to form: *[Signature]*
Assistant State's Attorney

ASSIGNOR:

South Suburban Mayors and Managers Association
An Illinois Not-for-Profit

By: *Barclay Fleming*
Barclay Fleming
Deputy Executive Director

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, PATRICIA R LAZUKA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Barclay Fleming is personally known to me to be the Deputy Executive Director of SSMMA, appeared before me this day in person, and acknowledged that as such they signed, sealed and delivered the foregoing instrument as the free and voluntary act of said corporation and as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of SEPT, 2011.

My Commission expires: 7/21/14

Patricia R Lazuka
Notary Public

