



Doc#: 1127231020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2011 10:56 AM Pg: 1 of 3

8852944  
101525  
ND

**PREPARED BY:**  
Albert, Whitehead, P.C.  
10 North Dearborn, Suite 600  
Chicago, Illinois 60602

**MAIL TAX BILL & DEED TO:**  
Jasen Cleggett  
7835 S. Ada  
Chicago, IL 60620



**SPECIAL WARRANTY DEED**

GRANTOR, **NEW HOMES BY NEW PISGAH, NFP**, an Illinois not for profit corporation ("Grantor"), having its office at 8130 S. Racine Avenue, Chicago, Illinois 60620, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, conveys and warrants to **JASEN CLEGGETT**, a bachelor ("Grantee"), all interest in the real property situated in the County of Cook, State of Illinois, legally described and identified on Exhibit A, attached hereto.


GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed, is or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under Grantor, subject to: general real estate taxes not yet due and payable, any special assessments not yet due, conditions and covenants of record, zoning laws and ordinances, easements for public utilities and all other matters of record affecting the property.

GRANTEE accepts title to the premises, subject to the covenants, conditions, and restrictions set forth in that certain Redevelopment Agreement dated as of October 29, 2009 and recorded November 6, 2009 as Document Number 0931042106, which shall constitute covenants running with the land in favor of the City of Chicago and forming a part of the consideration for the conveyance of the subject premises.

All the terms, covenants and conditions of this Deed shall be binding upon the Grantor, Grantee and its successors and assigns.

REAL ESTATE TRANSFER	09/28/2011
 <b>COOK</b>	\$56.75
 <b>ILLINOIS:</b>	\$113.50
<b>TOTAL:</b>	\$170.25

20-29-321-012-0000 | 20110901600620 | JAUJP4

REAL ESTATE TRANSFER	09/28/2011
 <b>CHICAGO:</b>	\$851.25
<b>CTA:</b>	\$340.50
<b>TOTAL:</b>	\$1,191.75

20-29-321-012-0000 | 20110901600620 | HJR69B

Box 334

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Dated this 21st day of September, 2011

**NEW HOMES BY NEW PISGAH, NFP**  
an Illinois not for profit corporation

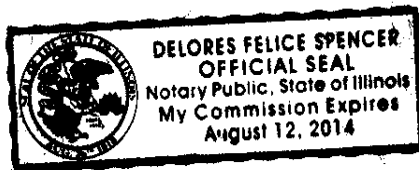
By: Stanley Smith  
Name: Stanley Smith, President

State of Illinois )  
                          ) SS.  
County of Cook    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Stanley Smith, the President of Grantor, is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument pursuant to authority given by said Grantor, as his free and voluntary act and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st of September, 2011.

Spencer Delores Felice  
NOTARY PUBLIC



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 34 IN WILLIAM ESCH & CLAUSE F.P. KORSELL'S RESUBDIVISION, BEING A RESUBDIVISION OF E.P. GRISWOLD'S SUBDIVISION OF BLOCK 36 IN SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 7835 S. Ada, Chicago, Illinois

Permanent Index Number: 20-29-321-012-0000

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