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Doc#: 1127234066 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2011 02:52 PM Pg: 1 of 3

Document drafted and prepared by  
and when recorded, return to:  
Mai Lee Vang,  
MAC # X9999-018  
Wells Fargo Home Mortgage  
2701 Wells Fargo Way  
Minneapolis, MN 55467  
MERS #: 888-679-6377

MIN: 1001066-0007087489-4

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF MARENGO, its successors and assigns, herein "Assignor", whose address is P.O. Box 2026 Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, NA  
1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by BRET ANDERSEN, dated 09/29/2005, in the amount of \$199,405.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for FIRST NATIONAL BANK OF MARENGO and recorded on 10/21/2005 as Document or Instrument Number 0529442236 and/or in Book N/A, Page N/A, of Official Records in the Recorder office of Cook County, Illinois, describing land therein as:

Property Address: 4966 N. SPAULDING AVE, UNIT #3, CHICAGO, IL 60625  
Legal Description: See Attached.

Signed this 9/23/11

Mortgage Electronic Registration Systems, Inc.

Barbara Evans  
BARBARA EVANS  
ASSISTANT SECRETARY

*Return to*

**FREEDMAN ANSELMO LINDBERG**  
PO BOX 3228  
NAPERVILLE IL 60566-3228



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## Legal Description

TAX NUMBER: 13-11-421-015-0000

UNIT NO. 4966-3 IN THE ALBANY PARK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 22 AND 23 IN JACKSON'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527139023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-11-421-032-1016