

SUBORDINATION OF LIEN
(ILLINOIS)

UNOFFICIAL COPY

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Doc#: 1109555040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 01:32 PM Pg: 1 of 3



Doc#: 1127349039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/30/2011 01:32 PM Pg: 1 of 3

The ab

ACCOUNT # 6100299065

2110090 3 JB3

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded June 17th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0816905192 made by Joseph R Fallico and Deborah T Fallico, BORROWER(S), to secure an indebtedness of ** \$99,999.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 02-22-312-020
Property Address: 743 W EASTON CT, PALATINE, IL 60067

PARTY OF THE SECOND PART: MEGASTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4 day of MARCH, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1109555039 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$410,500.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 10th, 2011

Holly Martinez
Holly Martinez, Officer

RETURN TO
SPECIALTY TITLE SERVICE, INC.
1375 REMINGTON RD., SUITE K
SCHAUMBURG, IL 60173
Phone: 847-884-6734
Fax: 847-884-7418

* THIS DOCUMENT BEING RE-RECORDED
TO ADD MORTGAGE DOCUMENT
NUMBER *

(B)

UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on February 10th, 2011



[Handwritten Signature]
Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

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FROM:

TO:

Mail To:
Harris N.A.
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P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A

File No.: 2110090

Property Address: 743 W EASTON COURT, PALATINE, IL, 60067

LOT 12 IN EASTON MEADOW SUBDIVISION OF LOT 2 IN GINO'S RESUBDIVISION OF LOT 15 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1996 AS DOCUMENT 96827216 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED PARIL 2, 1997 AS DOCUMENT 97227839, IN COOK COUNTY, ILLINOIS.

PIN: 02-22-312-020-0000

Proposed by Cook County Clerk's Office