

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1097322594273475**
Tax ID: **19-33-305-030-0000**

Property Address:
8636 Laramie Ave
Burbank, IL 60459-2821

IL0v2-AM 14330641 9/17/2011

This space for Recorder's use

MIN #: 100077960000062316 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2006-HE8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC**

Borrower(s): **RAMON GUZMAN, AND MARIA GUZMAN, HUSBAND AND WIFE**

Date of Mortgage: **7/11/2006** Original Loan Amount: **\$244,000.00**

Recorded in Cook County, IL on: **7/25/2006**, book N/A, page N/A and instrument number **0620605216**

Property Legal Description:

LOTS 11 AND 12 IN 87TH AND LARAMIE ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER, OF THE SOUTHWEST ONE-QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-19-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Barbara Nord, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

ROUDABEH BEYGZADEH-ELIAS, NOTARY PUBLIC

On Sep. 19, 2011 before me, _____, Notary Public, personally appeared **Barbara Nord**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: June 4, 2015

