

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **11218384678220275**
Tax ID: **24 12-227-004-000**
Property Address:

9824 S Campbell Ave
Evergreen Park, IL 60525 3209

IL0v2-AM 15266952 09/17/2011

This space for Recorder's use

MIN #: 100032413080009041

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SHORE MORTGAGE**
Borrower(s): **JEFFREY MORA, A MARRIED MAN**
Date of Mortgage: **4/11/2008** Original Loan Amount: **\$142,232.00**

Recorded in Cook County, IL on: **4/22/2008**, book N/A, page N/A and instrument number **0811318083**

Property Legal Description:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 185 IN FREDERICK H. BARTLETT'S BEVERLY HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
9-19-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Barbara Nord, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

ROUDABEH BEYGZADEH-ELIAS, NOTARY PUBLIC

On Sept. 19, 2011 before me, _____, Notary Public, personally appeared **Barbara Nord**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____
My Commission Expires: Jun 4, 2015

(Seal)

