

Recording Requested By:
Bank of America
Prepared By: **Barbara Nord**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **70219962907314341**
Tax ID: **19-10-325-030-0000**
Property Address:

5358 S Kostner Ave
Chicago, IL 60632-4433

IL0v2-AM 15293911 9/7/2011

This space for Recorder's use

MIN #: 100063415420154025. MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **EVERBANK**
Borrower(s): **JESUS FONSECA, AN UNMARRIED PERSONS**
Date of Mortgage: **3/26/2009** Original Loan Amount: **\$324,458.00**

Recorded in Cook County, IL on: **4/14/2009**, book N/A, page N/A and instrument number **0910404013**

Property Legal Description:
THE SOFITH 36.42 FEET OF LOT 5 IN BLOCK 7 IN ARCHER HIGHLAND ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 5358 S. KOSTNER AVENUE, CHICAGO, IL 60632 PIN: 19-10-325-030

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
9-20-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Chester Levings, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On Sept 20th, 2011 before me, Evette Ohanian, Notary Public, personally appeared Chester Levings

, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity ~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: _____
My Commission Expires: _____

(Seal)

