Doc#. 1127308166 fee: \$48.00 **UNOFFIC** ∆ate: 09/70/20 1 10 29 AM Pg: 1 of 2 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1896031509

MERS ID#:

MERS PHONE#: 1-888-679-32

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTURO G VALADEZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0708140080 Original Deed Book: Original Deed Page:

Original Recording Date: 03/22/2007 Date of Note: <u>03/15/2007</u>

Property Address: 835 S TAYLOR AVE OAK PARK, IL 60304

Legal Description: See exhibit A attached

PIN #: 16-17-128-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

affer Ken D

Title: Vice President

majano,

State of LA 1 City/County of Ouachita

This instrument was acknowledged before me on 09/30/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clopy

Commission Resides in: Ouachita

1127308166 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1896031599

#### EXHIBIT A

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN HENRY C. WILSON'S RESUBDIVISION OF LOTS 31 TO 41 INCLUSIVE, AND LOT 90 AND THE VACATED ALLEY RUNNING EAST AND WEST ABUTTING SAID ORIGINAL LOTS 31 TO 41 AND LOT 90 OF WILLIAM F. OLSON AND COMPANY'S FIRST ADDITION TO RIDGELAND, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CYOK COUNTY, ILLINOIS. 8-032-0.
Cooperation Clarks Office

TAX ID #: 16-17-128-032-0000