

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **37818784794813618**
Tax ID: **20-10-117-022-1008 AND**
Property Address:
4950 S King Dr Unit 1H
Chicago, IL 60615-2376
ILOv2-AM 14329734 9/30/11

This space for Recorder's use

MIN #: 1001337-0002848630-9 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **JOANNA O HOCQUART, UNMARRIED WOMAN**
Date of Mortgage: **12/31/2007** Original Loan Amount: **\$108,000.00**
Recorded in Cook County, IL on: **1/15/2008**, book N/A, page N/A and instrument number **0801511202**

Property Legal Description:
UNITS 1H AND P-3 IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER(S): 20-10-117-022-1008 AND 20-10-117-022-1027 ADDRESS(ES) OF REAL ESTATE: 4950 S. KING DR., UNITS 1H & P-3 CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/13/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Trisha Jackson, Assistant Secretary

UNOFFICIAL COPY

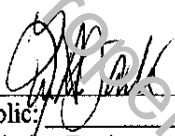
State of California
County of Ventura

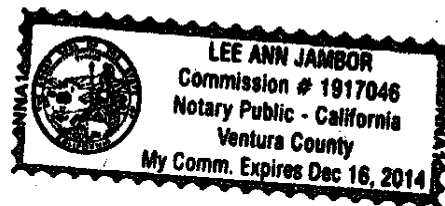
On 9-13-2011 before me, LEE ANN JAMBOR, Notary Public, personally appeared Trisha Jackson

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: LEE ANN JAMBOR (Seal)
My Commission Expires: 12-16-2014



ATTACHED- ASSIGNMENT OF MORTGAGE

BORROWERS NAME - JOANNA O HOCQUART

County of Cook County Clerk's Office