

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 16818124317419807
Tax ID: 18-25-210-033-0000

Property Address:
7205 S Octavia Ave
Bridgeview, IL 60455-1141

IL0v2-AM 15338401 09/27/2011

This space for Recorder's use

MIN #: 1001337-0002686138-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34472 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

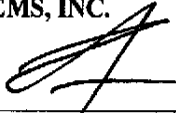
Original Lender: COUNTRYWIDE BANK, FSI.
Borrower(s): TOMASZ CHMIEL, AND EVA A TRZEBUNIA, NOW KNOWN AS EVA A CHMIEL, AS JOINT TENANTS

Date of Mortgage: 10/30/2007 Original Loan Amount: \$345,000.00
Recorded in Cook County, IL on: 11/13/2007, book N/A, page N/A and instrument number 0731726034

Property Legal Description:
ORDER NUMBER: 1410 008385156 MW STREET ADDRESS: 7205 S. OCTAVIA AVE CITY: BRIDGEVIEW COUNTY: COOK TAX NUMBER: 18-25-210-033-0000 THE NORTH 60 FEET OF THE SOUTH 190 FEET (EXCEPT THE EAST 20 FEET THEREOF) OF LOTS 69 TO 70 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 50 THE THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, ess than RG 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/19/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera, As sistant Secretary

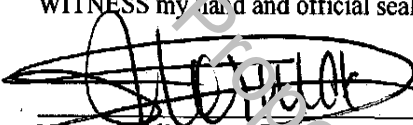
UNOFFICIAL COPY

State of California
County of Ventura

On 9-19-2011 before me, NORMA ROJAS, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

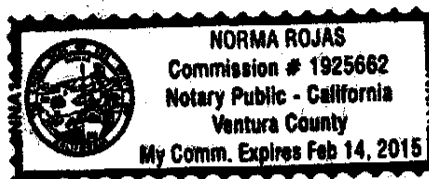
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public.
My Commission Expires: _____

(Seal)



County of Cook County Clerk's Office