

Recording Requested By:  
**Bank of America**  
Prepared By: **Kathy Oriard**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **48413457659684481**  
Tax ID: **18-24-111-019-0000**  
Property Address:  
**7734 W 66th St**  
**Bedford Park, IL 60501-1908**  
IL0v2-AM 15399207 9/30/2011

This space for Recorder's use

MIN #: 1001337-0001345480-9 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**  
Borrower(s): **MARIA E GUERRERO, MARRIED TO INDALECIO GUERRERO**  
Date of Mortgage: **4/28/2006** Original Loan Amount: **\$31,800.00**  
Recorded in Cook County, IL on: **5/2/2006**, book **N/A**, page **N/A** and instrument number **0612235309**

Property Legal Description:  
**LOT 149 IN BEDFORD PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1544 FEET OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF, WEST OF THE WEST LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1921 AS DOCUMENT NO. 7163575, IN BOOK 163 OF PLATS PAGE 42, IN COOK COUNTY, ILLINOIS. PARCEL ID#: 18-24-111-019-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Debbie Nieblas*  
**Debbie Nieblas, Assistant Secretary**

# UNOFFICIAL COPY


State of California  
County of Ventura

On **SEP 19 2011** before me, **Y. Jody Yvonne Cabrera, Notary Public**, Notary Public, personally appeared **Debbie Nieblas**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:  (Seal)  
My Commission Expires: 8-1-12

