

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **21311756420552652**
Tax ID: **28 09-404-095-0000**

Property Address:
14905 Lamon Ave
Oak Forest, IL 60452-1419

IL0v2-AM 15402470

9/17/2011

This space for Recorder's use

MIN #: 1001066-0007113582-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP.**
Borrower(s): **JOSEPH IZZI AND KELLY IZZI, HUSBAND AND WIFE**

Date of Mortgage: **1/20/2006** Original Loan Amount: **\$235,670.00**

Recorded in Cook County, IL on: **2/9/2006**, book N/A, page N/A and instrument number **0604004257**

Property Legal Description:

STREET ADDRESS: 14905 LAMON AVE CITY: OAK FOREST COUNTY: COOK TAX NUMBER: 28-09-404-095-0000 LOT 2 IN DARIN'S RESUBDIVISION OF LOT 3 IN SHEEHAN'S SUBDIVISION OF BLOCK 25 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80 OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Debbie Nieblas
Debbie Nieblas, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On SEP 19 2011 before me, Y. Jody Yvonne Cabrera, Notary Public, Notary Public, personally appeared Debbie Nieblas

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: [Signature]
My Commission Expires: 8/1/12

(Seal)

