



Doc#: 1127313003 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2011 09:08 AM Pg: 1 of 4

Prepared by and return to:
Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77069
Loan #: 11263372

AFFIDAVIT OF ASSIGNMENT OF MORTGAGE

BEFORE ME, the undersigned Notary Public, personally appeared Lori A. Lowe, Assistant Vice President of Litton Loan Servicing LP, attorney in fact for **Deutsche Bank National Trust Company as Trustee for the holders of Citigroup Home Equity Loan Trust, Series 2003-HE1, Asset Backed Pass-Through Certificates, Series 2003-HE1**, ("Affiant") who after being duly sworn before me that the following, based upon the best of his/her knowledge and belief, did depose and say:

1. My name is Lori A. Lowe. I am over 18 years of age and not disqualified from making this Affidavit. I am the Assistant Vice President of Litton Loan Servicing LP, attorney in fact for **Deutsche Bank National Trust Company as Trustee for the holders of Citigroup Home Equity Loan Trust, Series 2003-HE1, Asset Backed Pass-Through Certificates, Series 2003-HE1**, and am fully competent and authorized to make this Affidavit on behalf of the Corporation.
2. Whereas on **2/7/2003**, **BALBINA MARTINEZ, A MARRIED WOMAN** executed a mortgage to **ENCORE CREDIT CORPORATION**, securing the payment of a debt in the amount of **\$115,500.00** and filed **2/28/2003** in Book **1273** Page **0195** as Instrument No. **0030284217** in the Official Public Records of **COOK** County, IL.

Property commonly known as 3025 South 49th Avenue, Cicero, IL 60804
LOT 1 IN THE SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 23 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 28, AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No. 16-28-433-001-0000

3. On or about 02/21/2003, **ENCORE CREDIT CORPORATION** transferred its interest in the above-mentioned lien to **Deutsche Bank National Trust Company as Trustee for the holders of Citigroup Home Equity Loan Trust, Series 2003-HE1, Asset Backed Pass-Through Certificates, Series 2003-HE1**, as evidenced by the attached copy labeled "Exhibit A". The original Assignment of lien was filed of record on 05/27/2004 as Doc. No. 0414817206, but by scrivener's error or mistake, the Assignee was omitted.

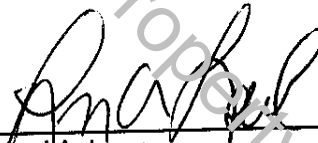
S	<u>Y</u>
P	<u>4</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>Y</u>

UNOFFICIAL COPY

Furthermore, Affiant sayeth not.

Executed this 08/17/2011

Deutsche Bank National Trust Company as Trustee for the holders of Citigroup Home Equity Loan Trust, Series 2003-HE1, Asset Backed Pass-Through Certificates, Series 2003-HE1 by its attorney in fact Litton Loan Servicing LP

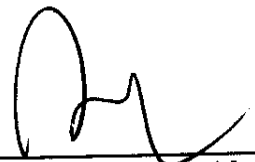

By: Lori A. Lowe
Title: Assistant Vice President

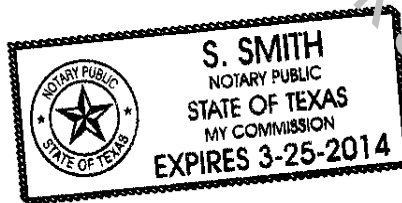
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on 08/17/2011 by Lori A. Lowe, Assistant Vice President of Litton Loan Servicing LP, a Delaware Limited Partnership, attorney in fact for Deutsche Bank National Trust Company as Trustee for the holders of Citigroup Home Equity Loan Trust, Series 2003-HE1, Asset Backed Pass-Through Certificates, Series 2003-HE1, on behalf of said corporation

Subscribe to and sworn before me by Lori A. Lowe on August 17, 2011.


Notary Public in and for TEXAS
Printed name of notary:
My commission expires:



On 2/7/2003, Mortgage securing \$115,500.00

UNOFFICIAL COPY

Exhibit "A"



This Instrument Prepared By:
Return TO

Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

Doc#: 0414817206
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 05/27/2004 02:22 PM Pg: 1 of 2

After Recording Return To:

ENCORE CREDIT CORPORATION
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 19471

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2003
executed by BALBINA MARTINEZ, A MARRIED WOMAN

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. * , by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

*0030284217

P.I.N.: 16-28-433-001-0000

Commonly known as: 3025 S 49TH AVE, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION
CALIFORNIA CORPORATION

On 2-21-03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: ARLOX L. GORDON

Notary Public [Signature] County,
My commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-645-1362
www.docmagic.com

S-N
2-P
Ⓟ

11263372

UNOFFICIAL COPY

ORDER NO.: 1301 00431497
ESCROW NO.: 1301 00431497

STREET ADDRESS: 3025 SOUTH 49TH AVENUE
CITY: CICERO **ZIP CODE:** 60804
TAX NUMBER: 16-28-433-001-0000

COUNTY: COOK

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 1 IN THE SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 23 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office