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Tax Nos.: 17-09-464-001-0000, 17-09-464-002-0000 17-09-464-003-0000, 17-09-464-006-0000, 17-09-464-007-0000, 17-09-464-008-0000 17-09-464-010-8001, 17-09-464-010-8002 17-09-464-011-0000, 17-09-460-001-0000 vol. 510 17-10-300-001-0000 vol. 510, 17-10-300-001-0000 vol. 510

Doc#: 1127319021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/30/2011 08:45 AM Pg: 1 of 3

<u>Prepared by and Upon Recordation, Please Return To:</u> Nixon Peabody LLP

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Assignor"), does hereby assign, transfer, sell, set over and deliver unto the WELLS FARGO BANK, N.A., AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICAT'LS, SERIES 2006-6 ("Assignee"), all its right, title and interest in and to that certain Assignment of Leases and Rents, made by 360 NORTH MICHIGAN PROPERTIES LLC, ONE NORTH OLARBORN PROPERTIES, LLC and ONE NORTH LASALLE PROPERTIES, LLC, to BEAR STEARNS COMMERCIAL MORTGAGE, INC., recorded February 14, 2006 as Document 06 04503110, covering certain real property located at against the real property described in Exhibit A attached hereto and hereby made a part hereof;

TOGETHER WITH the notes, bonds or other obligations described in the ALR and the moneys due and to grow due thereon with the interest:

TO HAVE AND TO HOLD the same unto Assignee and to its successors and assigns forever.

This Assignment is made without representation or warranty by Assignor of any kind and without recourse to Assignor or its successors or assigns in any case or event or for any purpose whatsoever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed this/8 day of August, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Rort Tethill
Title: Vice President

S M S C T S M

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STATE OF North Carolina) SS.:
COUNTY OF Mecklenbury)

On the 18 day of August in the year 2011 before me, the undersigned, personally appeared Kurt Tuth. 11, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their nd whalf of .

OR COOK COUNTY CLERK'S OFFICE capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

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Exhibit "A"

Legal Description

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

LOTS 3, 4, 5, 6 AND 7 IN ASSESSORS DIVISION OF LOTS 4, 5 AND THE WEST 43 FEET OF LOT 3 AND THE WEST 30 FEET OF LOT 6 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE WIDENING OF MADISON STREET) IN BLOCK 56 OF THE ORIGINAL TOWN OF CHICAGO IN SECTIONS 9 AND 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 17-09-450-001-0000

dison .

Cook County Clark's Office 18-24 W. Midison Street. Chicago, IL 60602