

UNOFFICIAL COPY



Doc#: 1127322029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2011 09:29 AM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 27267906744

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER SKINGER AND AMANDA SKINGER** to PENTAGON FEDERAL CREDIT UNION bearing the date 08/03/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0924517010.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1824 N ROCKWELL ST, CHICAGO, IL 60647-0000
PIN #: 13-36-412-039 AND 13-36-412-040 AND 13-36-412-041

Date: 09/15/2011 (MM/DD/YYYY)
PENTAGON FEDERAL CREDIT UNION

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/15/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 14792739 _@ CJ3264656 FORM1ARCNIL1



14792739

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EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS

LOT 10 IN THE BUCKTOWN 1800 SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1 TO 5 IN BOETTCHER'S SUBDIVISION OF THE EAST ½ OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, AND OF LOTS 4 AND 5 IN MAY O VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NO 0010673575

PARCEL ID 13-36-412-039, 040, 041

PROPERTY ADDRESS 1824-E NORTH ROCKWELL

Cook County Clerk's Office