JNOFFICIAL CC Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1127334021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2011 09:47 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:005:359 1498 "HALPER" Lender ID:752919/543334090 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by JOEL HALPER AND JANICE HALPER, PUSBAND AND WIFE, NOT IN THE TENANCY IN COMMON, NOT IN JOINT TENANCY BUT BY TENANTS BY THE ENT'RETY, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/27/2009 Recorded: 02/16/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0907519053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortourge.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-29-349-033-1062

Property Address: 77 SOUTH EVERGREEN AVE #806, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -16/4'S OFFICE

Wells Fargo Bank, N.A. On September 22nd, 2011

Viktoriya Farber, Vice President, Loan

Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee**

On September 22nd, 2011, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Viktoriya Farber, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

SEPTEMBER GRIESBACH Notary Expires: 07/29/2012

September Griesbach Notary Public State of Wisconsin

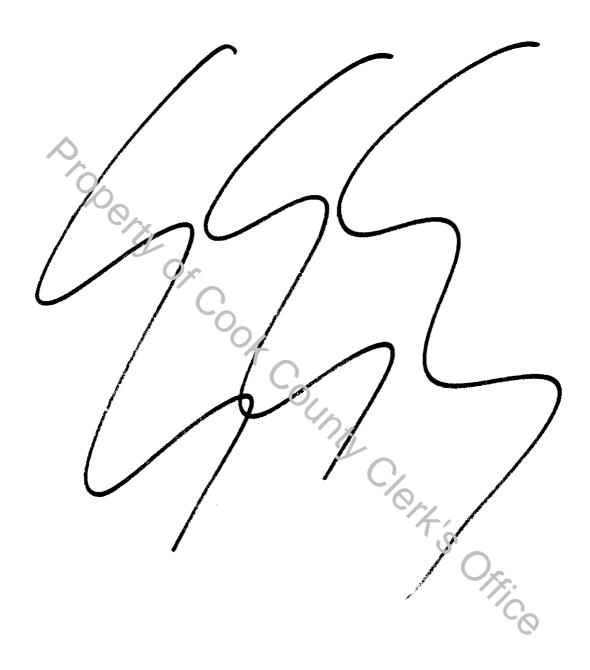
(This area for notarial seal)

*RAK*RAKWFMC*09/22/2011 05:56:20 AM* WFMC04NTIM00000000000000495138* ILCOOK* 0098591498 ILSTATE_MORT_REL **RAKWFMC*

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UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



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UNOFFICIAL COPY

708- 0098591498

Order ID: 5489307

Loan No.: 0098591498

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Parcel 1: Unit 50°C and garage space 92 in the residences of Arlington Town Square, a condominium as delineated on a survey of the following described premises:

All of Lots 1, 5, 7 and 3 together with that part of Lot 2 bounded and described as follows: Commencing at the most southerly southwest corner of said Lot 2, being also the southeast corner of said Lot 1; thence North 00 degrees 01 minutes 00 seconds East along the west line of said Lot 2, a distance of 8.38 feet to the point of beginning; thence continuing north 00 degrees 01 minutes 00 seconds east along the west line of said Lot 2, a distance of 8.38 feet to the point of beginning; thence continuing north 00 degrees 01 minutes 00 seconds east along the west line of said Lot 2, a distance of 5.34 feet; thence south 3% degrees 59 minutes 00 seconds east, 4.87 feet; thence south 00 degrees 01 minute 00 seconds west 1.82 feet; thence south 89 degrees 59 minutes 00 seconds east, 18.70 feet thence north 00 degrees 01 minute east, 2.51 feet; thence south 89 degrees 59 minutes, 00 seconds east, 5.20 feet; thence south 00 degrees 01 minute 00 seconds west 7.72 feet, thence north 89 degrees 59 minutes 00 second's west, 0.44 feet; thence south 00 degrees 01 minute 00 seconds west, 0.99 feet; thence north 89 deurses 59 minutes 00 seconds west, 11.66 feet; thence north 00 degrees 01 minute 00 seconds east, 0.99 les thence north 89 degrees 59 minutes 00 seconds west, 2.04 feet; thence south 00 degrees 01 injuite 00 seconds west, 0.99 thence north 89 degrees 59 minutes 00 seconds west, 9.22 feet; thence north 00 degrees 01 minute 00 seconds east, 2.68 feet; thence north 89 degrees 59 minutes 00 second's west, 5.41 feet to the place of beginning, excepting therefrom that part lying above elevation 3d2.85 feet USGS Datum and also excepting that part lying below elevation674.05 feet USGS Datum all it Arlington Town Square, being a resubdivision in the west 1/2 of the southwest 1/4 of Section 9, Jownship 42 North, Range 11. East of the Third Principal Meridian, according to the plat thereof recorded on April 9, 1998 as Document No. 98281581 and as amended and re-recorded December 30, 1933 as Document 98205833 in Cook County, Illinois which survey is attached as Exhibit "B" to ir e Declaration of Condominium recorded December 30, 1999 as Document Number 09205834, as an ended from time to time, together with its undivided percentage interest in the common elements.

Assessor's Parcel Number.

03-29-349-033-1062