

UNOFFICIAL COPY 11013304



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN



Doc#: 1127641059 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/03/2011 11:48 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,252.94 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-11404070 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

BOX 15

Commonly known as: **2314-16 West Farwell Avenue, Chicago, Illinois.**

CITY OF CHICAGO
A Municipal Corporation

FIDELITY NATIONAL TITLE _____

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Sharon D. Graham
SHARON D. GRAHAM
Staff Assistant
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

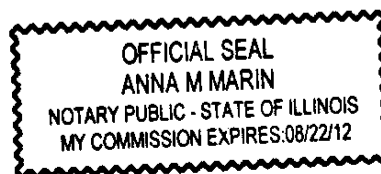
Give under my Hand and
Notarial Seal on the date,
June 10, 2011

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:**

Anna M. Marin
NOTARY PUBLIC

Mark Edison
1115 W 22nd St Box 1
Oak Brook, IL 60521

SDG



S Y
P 2
S N
SC Y
INT 10

UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300

FAX: (847) 588-1744

ORDER NUMBER: 2010 011013304 CHF
 STREET ADDRESS: 2314 W. FARWELL, UNIT 2E

CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 11-31-117-029-1005, *11-31-117-029-1012*

LEGAL DESCRIPTION:

UNIT NO. 2E AND P-4 IN 2314 WEST FARWELL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 IN KENNETT'S SUBDIVISION OF THE EAST 367 FEET OF THE SOUTH HALF OF LOT 29 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT NUMBER 0622310103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office