

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 1127641073 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2011 12:41 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 431 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and the **Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **American Archer Corp., an Illinois corporation whose address is C/O D. Sharma, 3 Mallory Court, Burr Ridge, IL, 60527**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** and a **certain Assignment of Rents** bearing the date of **May 25, 2011** and recorded **June 7, 2011** in the Office of the Recorder of Cook County, in the State of Illinois as document numbers **1115804168** and **1115804169** to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**LOTS 20 AND 21 IN BLOCK 9 IN KENDALL'S BLEMONT 56<sup>TH</sup> AVENUE, A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE SOUTH 30 ACRES), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Assistant Secretary, and its corporate seal to be hereto affixed this **20<sup>th</sup>** day of **September 2011**.

Permanent real estate index number(s): **13-28-116-001-0000**  
Address(es) of premises: **2955 N. Central, Chicago, IL 60634**

NORTH BANK

BY:   
Paul Casner, Vice President

ATTEST:

BY:   
Cheryl L. Bokelmann, Assistant Secretary

**Box 400-CTCC**

This instrument was prepared by Paul Casner, Vice President, 431 N. Clark St., Chicago, Illinois 60654.

**MAIL TO: D. Sharma, 3 Mallory Court, Burr Ridge, IL, 60527**

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STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, **Rachel Vandervort**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner, personally known to me to be the Vice President of the North Bank, a corporation, and Cheryl L. Bokelmann, personally known to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20<sup>th</sup> day of September 2011.



*Rachel Vandervort*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office