

UNOFFICIAL COPY



PREPARED BY:

North Community Bank
3245 W. Lake Ave.
Wilmette, IL. 60091

Doc#: 1127641190 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2011 04:23 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
BERNARD J MICHNA
2022 WILMETTE AVE
WILMETTE IL 60091

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

NORTH COMMUNITY BANK, SUCCESSION BY MERGER WITH EDENS BANK, an Illinois banking corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bernard J Michna, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of March, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 0612533114, to the premises therein described, as follows, to-wit:

LOT 32 (EXCEPT THE SOUTH 8 FEET IN BLIETZ CONNECTICUT VILLAGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1939 AS DOCUMENT 12319176, IN WILMETTE, COOK COUNTY, ILLINOIS.

P.I.N. #: 05-28-426-003 -0000
Common Address: 1372 Ashland Avenue, Wilmette, IL 60091

situated in the city of Wilmette, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Loan Administrative Supervisor on this 21st day of September, A.D. 2011.

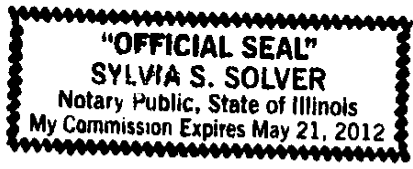
ATTEST:

CARINA Y. MURTON, Loan Administrative Supervisor

By:
Jason Mangawan, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jason Mangawan personally known to me to be the Assistant Vice President of NORTH COMMUNITY BANK, SUCCESSION BY MERGER WITH EDENS BANK, an Illinois banking corporation, and Carina Y. Murton personally known to me to be the Loan Administrative Supervisor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of September, A.D. 2011.



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