

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14515852018313240**
Tax ID: **12-28-319-035-0000**

Property Address:
2548 George St
Franklin Park, IL 60131-3114

IL0v2-AM 15218575

9/1/2011

This space for Recorder's use

MIN #: 1001337-0001989051-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**

Borrower(s): **JUAN M FAVELA, AND MARIA FAVELA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **2/16/2007** Original Loan Amount: **\$328,000.00**

Recorded in Cook County, IL on: **2/28/2007**, book **N/A**, page **N/A** and instrument number **0705957116**

Property Legal Description:

STREET ADDRESS: 2548 GEORGE STREET CITY: FRANKLIN PARK ZIP CODE: 60131 COUNTY: COOK TAX NUMBER: 12-28-319-035-0000 LOT 2 IN DWIGHT W. GUYER'S RESUBDIVISION OF LOTS 1 TO 45, BOTH INCLUSIVE, IN THE THIRD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18790607, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Trisha Jackson, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

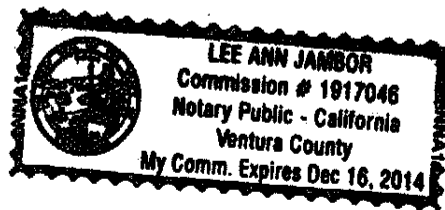
On 9-13-2011 before me, LEE ANN JAMBOR, Notary Public, personally appeared Trisha Jackson

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: LEE ANN JAMBOR (Seal)
My Commission Expires: 12-16-2014



ATTACHED- ASSIGNMENT OF MORTGAGE

BORROWERS NAME - JUANITA FAVELA AND MARIA FAVELA

County Clerk's Office