## **UNOFFICIAL COPY**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-07306 70

Doc#: 1127604201 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2011 02:40 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

and by virtue of the laws of the Stat	SECTS, that Financial Freedom Acquisition LLC, a Corporation organized and existing under of, party of the first part, for and in consideration of the sum of TEN DOLLARS ration, in receipt whereof is hereby acknowledged granted, assigned and transferred to OneWes
Bank CCD all interests in and under	r that certain Mort, age and all rights accrued or to accrue under said Mortgage dated 10/8/2008
	I mat octain is total ago and an ingline accesses of to access and a second a second and a second a second and a second a second and a second a second and a second a second a second and a second and a second and a second and a second a second a second a second a second and a second a sec
executed by Agnes D. Mascari	
Grantor(s), to Southport Bank. Sa 11/05/2008 as Document Number 0 ATTACHED FOR LEGAL DESCR	id Mortgage was recorded registered with the recorder/registrar for Cook County, Illinois on 31054040 and which Mc regage covers the following described property, to-wit: SEE IPTION
Commonly brown as:	5357 N. Delphia Avenue Unit #257, Chicago, IL 60656
Commonly known as:	3337 11, Belpina 111 and 5 7, 5
PIN: 12-11-119-025-1008	//x
IN WITNESS WHEREOF, said par attested by itsVice Presiden	y of the first part has caused this instrumen' to be signed by its Assistant Secretary and and its corporate seal affixed hereto this 4 day of 5 pt, 20 1.
Financial Freedom Acquisition LLC	
By: Stephen Wessels	Attest:
Assistant Secretary	James Greene
	Vice President
STATE OFVAC	SS

Stephen Wessels , the undersigned Notary Public, do hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14day of Sept, 2011.

Notary Public SEAL

STATE OF

COUNTY OF TRAVIS

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## **UNOFFICIAL COPY**

UNIT 257 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1 THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 907.96 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN: THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 155.89 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 3, 353.71 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 1 DEGREES 38 MINUTES 10 SECONDS EAST ALONG SAID WEST LINE OF LOT 3; 156.04 FEET TO THE NORTH WEST CORNER OF SAID LOT 3 THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3 349.25 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MALE BY MCNERNEY GOSLIN, INC. A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23015124; TOGETHER WITH AN UNDIVIDED 1.97 CEL EREOF PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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