

UNOFFICIAL COPY



1127612045

Doc#: 1127612045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2011 09:59 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

That, American Home Mortgage Servicing, Inc. as attorney in fact to American Home Mortgage Acceptance, its successors and/or assigns., for and in consideration of the sum of ten and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to Deutsche Bank National Trust Company, as Indenture Trustee for American Home Mortgage Investment Trust 2005-2, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 4/25/2005 made by Sam Davis in favor of American Home Mortgage Servicing, Inc. as attorney in fact to American Home Mortgage Acceptance, recorded on 5/25/2005 as document 0514542192 in Cook County, Illinois, upon the following described parcel of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit:

LEGAL DESCRIPTION: See legal description attached Exhibit "A"

PIN #: 16-23-228-013-0000

Commonly known as: 1533 South Spaulding, Chicago, IL. 60623

Together with all of Assignor's right, title and interest in the promissory note, credit agreement or obligation secured by said mortgage, and the moneys due and to become due thereon.

This Assignment is effective as of April 5, 2011

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage as of the date first above written.

American Home Mortgage Servicing, Inc. as
attorney in fact to American Home
Mortgage Acceptance

By: 

Name: Daniel Staten

Title: Vice President

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STREET ADDRESS: 1533 S. SPAULDING

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-23-228-013-0000

LEGAL DESCRIPTION:

LOT 35 IN THE SUBDIVISION OF BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4, WHICH LIES NORTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office