

UNOFFICIAL COPY

Doc#: 1127618082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2011 04:16 PM Pg: 1 of 3

NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY )  
AS TRUSTEE FOR CARRINGTON MORTGAGE )  
LOAN TRUST, SERIES 2005-FRE1 ASSET )  
BACKED PASS-THROUGH CERTIFICATES; )

Plaintiff, )

vs. )

JESTINE COLLINS A/K/A JESTINE L. )  
COLLINS ALEXANDER; )  
MORTGAGE ELECTRONIC REGISTRATION )  
SYSTEM INC; )  
FREMONT INVESTMENT AND LOAN; )  
SECOND CITY CONSTRUCTION CO INC; )  
UNKNOWN OWNERS; )

Defendants.)

No. 11 CH 33226

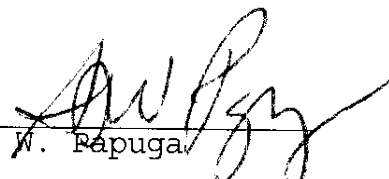
1112 S. MASON AVENUE  
CHICAGO IL 60644

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on September 22, 2011 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0519342010, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: \_\_\_\_\_

Stanley W. Papuga



This instrument prepared by:  
KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street  
Chicago, Illinois 60603  
Telephone: 312/236-6405  
ATTORNEY NO.: 91024

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Re: COLLINS

## LEGAL DESCRIPTION

. ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK,  
. STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

. LOT 4 IN BLOCK 12 IN W.F. HIGGINS PARK ADDITION, BEING A  
. SUBDIVISION OF THAT PART OF THE WEST OF THE SOUTHEAST QUARTER  
. OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
. PRINCIPAL MERIDIAN AND LYING SOUTH OF LINE OF RIGHT OF WAY OF  
. B & O CHICAGO, TERMINAL RAILROAD , ACCORDING TO THE PLAT THEREOF  
. RECORDED MAY 9, 1916 AS DOCUMENT 5863788, IN COOK COUNTY, ILLINOI.

SAID PROPERTY IS COMMONLY KNOWN AS: 1112 S. MASON AVENUE  
CHICAGO IL 60644  
PERMANENT TAX NO.: 16-17-409-017-0000

KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603  
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Re: COLLINS

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on September 30, 2011 2010.

\_\_\_\_\_  
*AWB*

SUBSCRIBED AND SWORN TO  
Before me on September 30, 2011

\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office