

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628

Doc#: 1127622041 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2011 10:11 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #:0033361221 "GASPAROVIC" Lender ID:A95/4006960906 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by WALTER E GASPAROVIC, JR. AND ELIZABETH M GASPAROVIC, TRUSTEES UNDER THE WALTER E GASPAROVIC AND ELIZABETH M GASPAROVIC DECLARATION OF TRUST DATED OCTOBER 1, 2001, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 02/01/2010 Recorded: 02/25/2010 as Instrument No.: 1005605008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-20-101-015-1007

Property Address: 1653 -1655 N BELMONT CT, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S YES  
P 3  
S NO  
E YES  
SS YES  
E NO  
INTJ.H.

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION  
On September 22nd, 2011

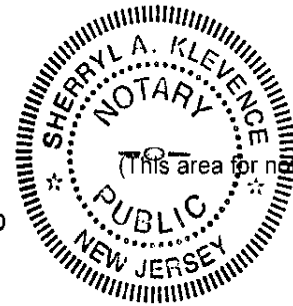
By: \_\_\_\_\_  
DONNA J LYNCH, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On September 22nd, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2016 #2277604



Prepared By: Donna Lynch, CENLAR FSB PO BOX 7141, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY***Exhibit A*

ORDER NUMBER: 1409 008480180 VH  
 STREET ADDRESS: 1653-1655 N BELMONT COURT  
 CITY: ARLINGTON HEIGHTS COUNTY: COOK  
 TAX NUMBER: 03-20-101-015-1007

**LEGAL DESCRIPTION:****PARCEL ONE:**

UNIT NUMBER 3-1 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN COURTYARDS OF ARLINGTON, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #27282712 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. "

**PARCEL TWO:**

UNIT NO. 3-2 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN COURTYARDS OF ARLINGTON, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #27282712 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.