

UNOFFICIAL COPY



1127631005

RELEASE DEED

COMMUNITY SAVINGS BANK

Doc#: 1127631005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2011 09:55 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
**AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, NOT PERSONALLY
BUT AS TRUSTEE UNDER TRUST AGREEMENT
DATED 1-14-99 AND KNOWN AS TRUST NUMBER
124797-05**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **12TH** day of **FEBRUARY**, A.D. **1999**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **99183119**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:
***** SEE ATTACHED *****

BOX 331

PROPERTY COMMONLY KNOWN AS: **3634 N. HERMITAGE AVENUE, CHICAGO, ILLINOIS, 60613.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **26TH** day of **SEPTEMBER**, A.D. **2011**.



COMMUNITY SAVINGS BANK

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

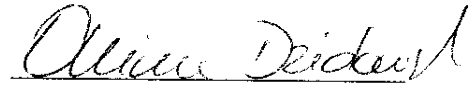
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

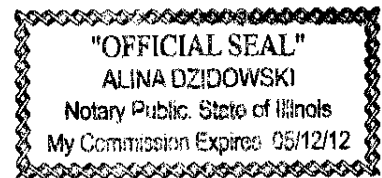
STATE OF ILLINOIS
COUNTY OF COOK

I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **LINDA SKORCZEWSKI** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **26TH** day of **SEPTEMBER**, A.D. **2011**.



Notary Public



Property of Cook County Clerk's Office

43221
Joan #16811-9

BOX 331

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

UNOFFICIAL COPY

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER (SW-1/4) OF THE NORTHEAST QUARTER (NE-1/4) OF THE SOUTHEAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) AND THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) THEREOF IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 14-19-229-029

Property of Cook County Clerk's Office