

# UNOFFICIAL COPY



Doc#: 1127633061 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2011 11:08 AM Pg: 1 of 4

11-055187

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

LOUIS M. WRIGHT A/K/A LOUIS WRIGHT;  
TONI WRIGHT; CITY OF CHICAGO, AN  
ILLINOIS MUNICIPAL CORPORATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS;  
DEFENDANTS

NO.

*11CH 33111*

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *Sept 21*, 2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Louis Wright and Toni Wright, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Louis M. Wright and Toni Wright to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded October 12, 2006 as Document No. 0628502066 in the Cook County Recorder's Office, having a legal description and common address as follows:

*3049162*

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LOT 10 IN BLOCK 3 IN SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY) ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3102 Enterprise Park Avenue, South Chicago Heights, IL 60411

Permanent Index No.: 32-32-229-010-0000

3. Parties against whom foreclosure is sought:

Louis M. Wright a/k/a Louis Wright; Toni Wright; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated September 29, 2006 and recorded on October 12, 2006 as Document No. 0628502066 contains no legal description. The legal description on the Mortgage is omitted (identified below) The accurate legal description that should be on the Mortgage is:

LOT 10 IN BLOCK 3 IN SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY) ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Michael N. Burke**

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Frank Lin (6290053)  
Shara Netterstrom (6297499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
Sachin P. Shah (6298690)  
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois}  
County of Lake}

This instrument was acknowledged before me on Sep-20-2011 (date)  
by Pam Stavros (name/s) of person/s).

[Signature]  
(Signature of Notary Public)

