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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



1127633009-D

Doc#: 1127633009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2011 08:21 AM Pg: 1 of 3

WSAF45094 (N) 26 LMB

Property of Cook County Clerks Office

THE GRANTOR(S), THOMAS J. WHITEHOUSE, married to Abby Whitehouse, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to DANIEL SCHUMAN, Single, (GRANTEE'S ADDRESS) 2020 Lincoln Park West, Unit 26C, Chicago, Illinois 60614 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-208-051-1003, 14-29-208-051-1018, 14-29-208-051-1022
Address(es) of Real Estate: 1117 W. Barry, Unit 3, Chicago, Illinois 60657

P-8 & P-12

CITY TAX

CITY OF CHICAGO



SEP. 21. 11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000001918


REAL ESTATE TRANSFER TAX

04557.00

FP 102805

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



SEP. 21. 11

REVENUE STAMP

0000010688


REAL ESTATE TRANSFER TAX

00217.00

FP 102802

STATE TAX

STATE OF ILLINOIS



SEP. 21. 11

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000012855

REAL ESTATE TRANSFER TAX

00434.00

FP 102808

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C.2

Box 334

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Dated this 12 day of September, 2011

TJ Whitehouse

Thomas J. Whitehouse

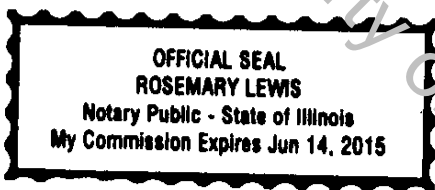
Abby Whitehouse

Abby Whitehouse, signing for the sole purpose of waiving homestead

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Thomas J. Whitehouse, married to Abby Whitehouse, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13TH day of SEP, 2011



Rosemary Lewis (Notary Public)

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Abby Whitehouse, married to Thomas J. Whitehouse, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12TH day of SEP, 2011



Rosemary Lewis (Notary Public)

Prepared By: Thompson and Thompson
19 S. LaSalle St., Suite #302
Chicago, Illinois 60603

Mail To:
Robert Lin, Esq.
1555 N. Naperville Wheaton Road, Suite 201
Naperville, IL 60563

Name & Address of Taxpayer:
Daniel P. Schuman
2020 Lincoln Park West, Unit 26C
Chicago, Illinois 60614

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 3, P-8 AND P-12 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98-046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98046053.

Property of Cook County Clerk's Office