

UNOFFICIAL COPY



FIRST AMERICAN TITLE

ORDER # 2139200

STATE )  
OF )  
ILLINOIS )

COUNTY )  
OF )  
COOK )



Doc#: 1127740003 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/04/2011 09:15 AM Pg: 1 of 2

DEPARTMENT OF REVENUE

CITY OF CHICAGO  
PARTIAL  
RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received partial payment, hereby releases it's Claim for Lien in the Amount of \$ 3,361.33 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-17235191 upon the hereinafter described premises to wit:

Commonly known as: 2400 West Belmont Avenue, Chicago Illinois.  
Released As To Unit 1F Only - PIN Number 13-12-218-050-1006 Only

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

By: Sandy R. Mazzola  
SANDY R. MAZZOLA

Manager  
Bureau of Billing and Customer Service  
333 South State Street Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
September 15, 2011

Sharon D. Graham  
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OFFICIAL SEAL  
SHARON D. GRAHAM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-1-2015

S Y  
P 2  
S N  
SC N  
INT

# UNOFFICIAL COPY

EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT 2400-1F IN THE BALMORAL COURTS CONDOMINIUMS I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

### PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY N 2400-11 W. BALMORAL, LLC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0708915043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P10 AND STORAGE SPACE S6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

Permanent Index #'s: 13-12-218-050-1006 Vol. 0332

Property Address: 2400 West Balmoral Avenue Unit 1F, Chicago, Illinois 60625

Property of Cook County Clerk's Office