

# UNOFFICIAL COPY

This instrument prepared by,  
and after recording return to:

Hauselman, Rappin & Olswang, Ltd.  
39 S. LaSalle St., Suite 1105  
Chicago, IL 60603



Doc#: 1127745037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2011 01:20 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF RECEIVER'S CERTIFICATE

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to Community Investment Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate issued in City of Chicago v. 4614 Vincennes Development, et al., case no. 08 M1 400934, filed in the Circuit Court of Cook County, Illinois, on September 2, 2010, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on November 17, 2010, as Document No. 1032139048 ("Certificate"). The Certificate relates to the property commonly know as **4614-24 S Vincennes, Unit 4620-A3, CHICAGO, IL** and the legal description is attached hereto as Exhibit 1.

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of this 16th day of September, 2011.

ASSIGNOR:

Community Initiatives, Inc.

By: *Angel Manuello*

Its: *VP*

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STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, Sheila Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Angela Maurello, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

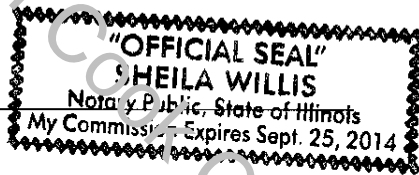
GIVEN under my hand and notarial seal, this 16th day of September, 2011.

*Sheila Willis*

NOTARY PUBLIC

(SEAL)

My Commission expires: \_\_\_\_\_



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## EXHIBIT 1

**UNIT 4620 S VINCENNES-A-3 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 9 (EXCEPT THE SOUTH 75 FEET AND THE NORTH 12 ½ FEET THEREOF) IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Commonly known as: ~~4614~~-24 S. Vincennes, Unit 4620-A3, Chicago, ILLINOIS

Permanent Index No. 20-03-421-532-1003