UNOFFICIAL COPY



Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-20320 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1000157-0004179728-9

Doc#: 1127704098 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2011 11:36 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE ARESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Full Spectrum Lending, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-B icked Certificates, Series 2004-13, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/8/2004 executed by Vernell D. Myart Sr. a/k/a Vernell D. Myart a/k/a Vernell Demar Myart Sr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Full Spectrum Lending, Inc. Said Mortgage was recorded/registered with the recorder/registrar for Cook Cour's, Illinois on 12/06/2004 as Document Number 0433905448 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 25-21-320-025

726 W. 118th Street, Chicago, L 50628

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed here this 12 day of sectorber, 20 11.

Mortgage Electronic Registration Systems, Inc. as nominee for Full Spectrum Lending, Inc.

Allfrum Attest: 22-12 Srbui Muradyan Assistant Secretary Rene Rosales Assistant Secretary

ACKNOWLEDGMENT

State of California

County of Ventula

9-12-11 before me, 1-12 Class Noton Public

(Insert name and title of the officer)

Personally appeared Musedyan

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he she/the executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

BOX 70

L. A. LLANOS **Commission # 1921705** Notary Public - California Los Angeles County Ay Comm. Expires Jan 14, 2015

Page 1 of 2 File #14-11-20320 CFC

1127704098 Page: 2 of 2

UNOFFICIAL COPY

LGT 174 (EXCEPT THE WEST 3 FEET AND EXCEPT THE EAST 17 FEET) IN SHARPSHOOTERS PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS SCA.
Oberth of County Clerk's Office

> Page 2 of 2 File #14-11-20320 CFC