

# UNOFFICIAL COPY



Doc#: 1127704016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2011 08:17 AM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-27259  
70  
MERS Phone Number: 1-888-679-6377  
MIN Number: 1001665-2299143000-1

-----  
**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Residential Loan Centers of America, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Bank of America, N.A.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/17/2003 executed by **James W. Panocha and Lisa A. Johnson**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Residential Loan Centers of America**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/02/2003 as Document Number 0030442031 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 7628 W. 160th Place, Tinley Park, IL 60477  
PIN: 27-24-104-012

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 16 day of September, 20 11.

Mortgage Electronic Registration Systems, Inc. as nominee for Residential Loan Centers of America

By: Srbui Muradyan Attest: Jeanine Abramoff  
Srbui Muradyan Assistant Secretary Assistant Secretary

ACKNOWLEDGMENT  
State of California  
County of Ventura

On 9-16-11 before me, L.A. Llanos - Notary Public  
**BOX 70**

Personally appeared Srbui Muradyan  
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.  
Signature [Signature] (Seal)



# UNOFFICIAL COPY

LOT 83 IN BREMEN TOWNE ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office