UNOFFICIAL COPY



Doc#: 1127704111 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2011 01:29 PM Pg: 1 of 3

FIRST AMERICAN

Power of Attorney

I, Andrew Becker of Chicago, IL appoint Courtney Becker as my agent to exercise the powers described in this instrument and on my behalf.

My agent is authorized to represent my interests at the real estate closing to be held on September 15, 2011, in correction with the financing of real estate located at 849 N Paulina Street Unit 2, Chicago. IL and legally described as follows:

See Attached Legal Description

My agent is authorized to sign on my behalf mortgage, note and other loan documents from Wells Fargo Bank, and such closing catements, settlement statements, title insurance forms and other documents necessary to complete the closing on said property.

This power of attorney shall become effective on September 15, 2011 and shall terminate on September 25, 2011 or upon the completion of the closing on the property located at 849 N Paulina Street Unit 2, Chicago, IL as described above. For purposes of this instrument, completion of closing shall occur only after all required discursements have been paid.

I have executed this agreement on 5 prompted 8, 2011

Andrew Becker

Witness (must be 4th party)

S<u>y</u> P<u>3</u> S_V SC<u>y</u>

1127704111 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS }
} SS
COUNTY OF}
The undersigned, a notary public in and for the above county and state, certifies that
known to me to be the same person whose name is subscribed as principle to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principle, for the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s). DATED: 98
Notary Public
My commission expires: 48 3
OFFICIAL SEAL PREME R WEBS NOTAMY PUBLIC - STATE OF ALIMON MY COMMISSION EXPIRES SMISH 3
NAME AND ADDRESS OF PREPARER
_Wells Fargo Home Mortgage
_1100 E. Woodfield Rd. Suite 420
_Schaumburg, IL 60173

1127704111 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2 IN 849 NORTH PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

THE NORTH 1/2 OF LOT 1 IN BLOCK 18 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436444074, AND AS AMENDED, TOGETHER VITH ITS UNDIVIDED PERCENTAGES INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (P-2) AND STORAGE SPACE (S-2), A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0436444074.

C/OPA'S OPA'CO

Permanent Index #'s: 17-06-431-038-1002 Vol.0585

Property Address: 849 North Paulina Street, Unit 2, Chicago, Illinois 60622