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FIRST AMERICAN TITLE

ORDER # 2163842

RECORDATION REQUESTED BY:

RBS CITIZENS, N.A.
One Citizens Drive
Riverside, RI 02915



Doc#: 1127704115 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2011 01:33 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:

RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard RJW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A.
443 Jefferson Boulevard
Warwick, RI 02886

FIRST AMENDMENT TO MORTGAGE

This First Amendment to Mortgage (this "Amendment") is made as of 22nd, of August, 2011 by and between and Dianne G. Paprocki and Wayne J. Paprocki of Northbrook, Illinois (the "Grantors") and RBS Citizens, N.A., a national banking association, One Citizens Drive, Riverside RI 02915 (the "Lender").

Background

A. The Grantors granted to the Lender a Mortgage dated March 7, 2011 and recorded April 12, 2011 as Document No. 1110219033 in the Office of the Cook County Recorder of Deeds (the "Mortgage") creating a mortgage on certain land and premises described in EXHIBIT A attached hereto and made a part hereof and commonly known as 3639 Pebblebeach Road, Northbrook, Illinois (the "Property").

B. The Mortgage secures the obligations of the Grantors under a MORTGAGE AGREEMENT dated March 7, 2011 evidencing an open ended line of credit from Lender to the Grantors in an amount not to exceed Five Hundred Thousand (\$500,000.00) (the "Agreement").

C. The Lender and Grantors have agreed that the amount of credit secured by the Mortgage shall be reduced from \$500,000.00 to \$200,000.00 upon the terms and subject to the conditions of this Amendment.

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D. The Grantor and the Lender desire to clarify and confirm that the Mortgage secures the obligations evidenced by the Agreement up to a maximum amount of \$200,000.00.

NOW, THEREFORE,

In consideration of the premises and the mutual covenants and agreements herein set forth, and in reliance on the representations and warranties contained herein, the parties hereby agree as follows:

Section 1. References: Defined Terms. All capitalized terms used herein and defined in the foregoing Recitals shall have the meanings given to such terms in the foregoing Recitals. All capitalized terms used but not defined herein shall have the meanings given to such terms in the Mortgage.

Section 2. Mortgage to secure amount of credit up to \$200,000.00. The Mortgage is hereby amended from securing the payment of all sums due under the Agreement between the Lender and the Grantors dated March 7, 2011, to solely securing the payment of all sums due under the Agreement, up to a maximum amount of \$200,000.00, plus interest, collection costs, attorney fees, and other amount due under the Agreement.

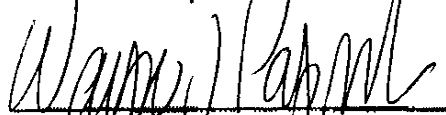
Section 3. No Other Changes. Except as modified by this Amendment, the terms of the Mortgage shall remain in full force and effect as modified by this Amendment, and the Mortgage shall continue to encumber the Property.

Section 4. Acceptance by Lender and Grantors. By their execution of this Amendment, the Lender and the Grantors accept and approve this First Amendment to Mortgage.

IN WITNESS WHEREOF, the Grantors have executed or caused this Amendment to be executed effective as of the 14 of Sept, 2011.

GRANTORS


Dianne G. Paprocki


Wayne J. Paprocki

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STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)

I Alisa, Habibovic, certify that Dianne G. Paprocki and Wayne J. Paprocki personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Before me: [Signature]
Notary Public
My commission expires: 5-26-15



Property of Cook County Clerk's Office

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ACCEPTANCE BY LENDER

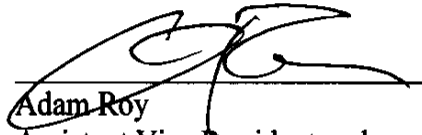
By its signature below, the Lender accepts, acknowledges and agrees to the First Amendment to Mortgage as set forth in the First Amendment to Mortgage to which this is attached.

IN WITNESS WHEREOF, the Lender has executed or caused this Agreement to be executed this 22nd day of August, 2011.

LENDER

RBS CITIZENS, N.A.

By:



Adam Roy

Its:

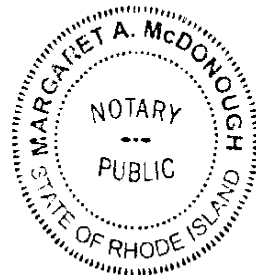
Assistant Vice President and
Duly Authorized Agent

STATE OF RHODE ISLAND)
) ss.
COUNTY OF KENT)

At Warwick, in said County, on this 22nd day of August, 2011, personally appeared Adam Roy, a duly authorized agent of RBS CITIZENS, N.A., and s/he acknowledged this instrument, by him/her subscribed, to be his/her free act and deed and the free act and deed of RBS CITIZENS, N.A.



Notary Public: Margaret A McDonough
My Commission Expires: November 27, 2012



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 25 OF WILDEBROOK ON THE GREEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-07-205-075-0000 Vol. 0131

Property Address: 3639 Pebble Beach Road, Northbrook, Illinois 60062

Property of Cook County Clerk's Office