UNOFFICIAL COPY

1127,413

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-38535
BOX 70

Doc#: 1127704131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2011 01:42 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company, a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-2, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 12/27/2004 executed by Michael Denikov

Grantor(s), to Long Beach Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/21/2005 as Document Number 0502149239 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LECAL DESCRIPTION

following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION
Commonly known as: PIN: 10-36-415-007 6637 N. Artesian Avenue, Chicago, IL 50/45
IN WITNESS WHEREOF, said party of the first part has caused this instrume t to be signed by its and attested by its and attested by its are its corporate seal affixed hereto
this 17 day of Soplander, 2011.
JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of
Washington Mutual Bank successor in interest to Long Beach Mortgage Company
By: Discontine Attest: Managerillon Tarrett Day Vice president Lasher Parkham Vice president
STATE OF COUNTY OF TRINKIIN SS
I, the undersigned Notary Public, do hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this 2th day of September, 2011.
JUDY M. KEE
Notary Public SEAL NOTARY PUBLIC, STATE OF OHIO My Comm. Expires April 14, 2015

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LOT 33 IN BLOCK I IN ASHWOOD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY RECORDER OF DEEDS JAN.

The Or Cook County Clark's Office SCANNED BY____

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