Doc#. 1127708188 fee: \$48.00 UNOFFIC Atte: 10/04/20/1 1 B1 AWPg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 17783393-2

MERS ID#: 100120002000257856 MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA BECK AND LAURA RICO-BECK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Deed L'ook: Original Instrument No: 0922212009 Original Deed Page:

Date of Note: 07/14/2009 Original Recording Date: 08/10/2009 Property Address: 5200 SOUTH BERKELEY AVENUE CHICAGO, IL 60615

Legal Description: See exhibit A attached

PIN #: 20-11-308-025-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

2.00

State of LA) City/County of Ouachita Parish

Clark's Or This instrument was acknowledged before me on 10/04/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

1ess my In-Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Dan Jenny

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1127708188 Page: 2 of 2

UNOFFICIAL COPY

Loan no: 1778339342

EXHIBIT A

Legal Description: PARCEL 1:

LOT 1 IN RENAISSANCE PLACE HYDE PARK SUBDIVISION BEING A SUBDIVISION IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINC"/A. MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASCMLATS FOR THE BENEFIT OF PARCEL 1 FOR COMMON USE AND ENJOYMENT AND INGRESS AND EGRESS AS SET FORTH IN THE COMMUNITY DECLARATION FOR RENAISSANCE PLACE AT HYDE PARK RECORDED AS DOCUMENT NUMBER 00096915, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, AND AS SET FORTH IN THE DECLARATION FOR RENAISSANCE PLACE AT HYDE PARK TOWNHOMES RECORDED AS DOCUMENT NUMBER 00321220.

Permanent Index #'s: 20-11-308-025-5050 Vol. 0254

Property Address: S200 South Berkeley Avenue, Chicago, Illinois 60615