

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 00415610208545
MERS ID#: _____
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE S GRAHAM AND LINDA M GRAHAM, AS TRUSTEES ON BEHALF OF THE BRUCE S GRAHAM REVOCABLE LIVING TRUST DATED MAY 15, 2007 AND LINDA M GRAHAM AND BRUCE S GRAHAM AS TRUSTEES ON BEHALF OF THE LINDA M GRAHAM REVOCABLE LIVING TRUST DATED MAY 15, 2007 AND BRUCE S GRAHAM AND LINDA M GRAHAM

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0829022093 Original Deed Book: _____ Original Deed Page: _____

Date of Note: 08/25/2008 Original Recording Date: 10/16/2008

Property Address: 2629 N GREENVIEW AVE, CHICAGO, IL 60614-1115

Legal Description: See exhibit A attached

PIN #: 14-29-302-243-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2011.

JPMORGAN CHASE BANK, N.A.

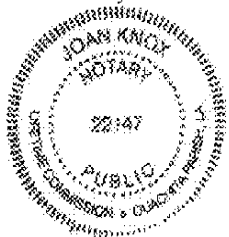
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/04/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan # 00415610208545

“EXHIBIT A”

PARCEL 1: LOT 3 IN EMBASSY CLUB RE-SUBDIVISION UNIT 4, BEING A RE-SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO ROBIN DEMOUTH, RECORDED AUGUST 28, 1990 AS DOCUMENT 90418860, FOR INGRESS AND EGRESS, IN

COOK COUNTY, ILLINOIS. TAX ID: 14-29-302-243-0000.

Property of Cook County Clerk's Office