## **UNOFFICIAL COPY**

### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 11, 2011, in Case No. 10 CH 037973, entitled HARRIS, N.A. F/K/A HARRIS TRUST AND SAVINGS BANK vs. ROBERT W. BECKLEY, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant



Doc#: 1127712250 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2011 10:52 AM Pg: 1 of 3

to notice given in comp'iai ce with 735 ILCS 5/15-1507(c) by said grantor on July 13, 2011, does hereby grant, transfer, and convey to Brio HARRIS BANK N.A., by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: THAT PART OF LOT 1 IN FIFIELD MILLS AND CO'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 100 FEET THEREOF) IN MANGEL'S SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RAI'CF 3, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER 37 SAID LOT 1; THENCE NORTH ON THE EAST LINE THEREOF 208.67 FEET TO PLACE OF BEGINNING OF THE HER EIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24.33 FEET; THENCE EAST AT RIGHT ANGLES 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24.33 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRE'S AND EGRESS AND DRIVEWAY PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 10, 1977 AS DOCUMENT 24052829 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGR/LEMENT DATED AUGUST 21, 1976 AND KNOWN AS TRUST NUMBER 3075 TO JON P. FUSCO AND JOANNE FUSCO, HIS WIFE PATED AUGUST 10, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT 24136814 ALL IN COOK COUNTY, ILLINOIS

Commonly known as 222 CHARLES PLACE, WILMETTE, IL 60 % i

Property Index No. 05-32-306-070

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 28th day of September,

BOX 70

The Judicial Sales Corporation

Nancy R. Vallone Chief Executive Officer

indice & Accordance Pr

State of IL, County of COOK ss, I, Maya T Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

1127712250D Page: 2 of 3

# **UNOFFICIAL COPY**

Judicial Sale Deed

| Given under my han   | d and seal on this OFFICIAL SEAL  |
|--|---|
| 28th day of Septem   | ber, 2011 NOTARY PUBLIC - STATE OF ILLINOIS   |
| 11/2 . 7   | MY COMMISSION EXPIRES:03/28/15  |
| ()   | etary Public  |
| This Deed was prepared thicago, IL 60606-4                         | ared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, 4650.   |
| Exempt under provision   |   |
| 9130111  | Diae Wal  |
| Date   | Buyer, Seller or Representative   |
| This Deed is a transacto permit immediate re<br>Number 10 CH 03797 | tion that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered ecordation of the Deed issued hereunder without affixing any transfer stamps, pursuant to court order in Case 73. |
|  | SALES CORPORATION or Drive, 24th Floor  |
| BMO HARRIS B   | nd Address and mail tax bills to: ANK N.A., by assignment DIRECT COLLECTION, 3800 GOLF RD., SUITE 300-C , IL, 60008   |
| Contact Name and   | Address:  |
| Contact:   | Nancy Nelson, Harris NA, 1st Mortgage Foreclosure/Collections Supervisor Community Banking Officer  |
| Address:   | 3800 Golf Road Suite 300 Rolling Meadows, IL 60008 847-434-2653   |
| Telephone:   | 847-434-2653  |
| Mail To:   | Dr. U-  |
| CODILIS & ASS<br>15W030 NORTH<br>BURR RIDGE, I<br>(630) 794-5300   | OCIATES, P.C.<br>I FRONTAGE ROAD, SUITE 100   |

Att. No. 21762 File No. 14-10-30393

1127712250D Page: 3 of 3

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Kirois.

SEP 3 0 2011

| Dated, 20   |                 |   |   |
|---|-----------------|---|---|
| C/7/  | Signature: _    | Grantor of                                  | Wal                                       |
| Subscribed and sworn to before rie  |                 | Granter of                                  | . часпі                                   |
| By the said   |                 | OFFICIAL                                    | SEAL                                      |
| This, day ofSEP 3 0 26.11 ,20   | <del></del>     | 7   |   |
| Notary Public 120   | ·               | NOTARY PUBLIC. ST<br>MY COMMISSION EX       |   |
|   |                 | MA COMMISSION                               | A44 - 4. SAAA.                            |
| The Grantee or his Agent affirms and verifies   |                 |   |   |
| Assignment of Beneficial Interest in a land trus<br>foreign corporation authorized to do business | or assistre and | uurai person, an 11<br>  hold title to real | unois corporation of estate in Illinois a |
| partnership authorized to do business or acquire  |                 |   |   |
| recognized as a person and authorized to do busing  |                 |   |   |
| State of Illinois.  |                 |   |   |
|   |                 | ( )   |   |
| Date SEP 3 0 2011 , 20  | _               | -04.1                                       |   |
|   |                 |   |   |
| Sign  | ature:          | m loan                                      | <del></del> .                             |
|   |                 | Grantee cr.                                 | Agent                                     |
| Subscribed and sworn to before me   |                 |   | /Scame                                    |
| By the said SEP 30 2011   | <u>-</u>        | OFFICIAL S                                  | EAL                                       |
| This,day of   | <b>_•</b>       | C AVIE H N                                  | IILNEY !                                  |
| Notary Public   | <del></del>     | NOTARY PUBLIC, STATI                        |   |
| $\mathcal{O}^{\times}$  |                 | MA COMMISSION CHAIR                         | ······································    |
|   |                 |   |   |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)