# **UNOFFICIAL COPY**



Doc#: 1127712290 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/04/2011 01:04 PM Pg: 1 of 3

10-034355

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BAIN!, NATIONAL ASSOCIATION, AS TRUSTEE FOR WMALT 2005-8

PLAINTIFF.

DOO PA

-vs-

FRANCIS OCAMPO A/K/A FRANCISCO OCAMPO; MARIA OCAMPO A/K/A MARIA PACHECO OCAMPO; JPMORGAN CHASE BANK, N.A.; SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; BMO HARRIS BANK, N.A. F/K/A HARRIS, N.A.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

**DEFENDANTS** 

NO HOH 3368/

PROPERTY ACCRESS: 5923 NORTH ROCKWELL STREET CHICAGO, IL 60659

Office

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Francis Ocampo and Maria Ocampo, as Tenants by the Entirety

2064691

1127712290 Page: 2 of 3

## UNOFFICIAL COPY

The following Mortgage is sought to be foreclosed: 2.

> Mortgage made by Francisco Ocampo and Maria Ocampo to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. and recorded July 29, 2005 as Document No. 0521005129 in the Cook County Recorder's Office, having a legal description and common address as follows:

> LOT 23 IN BLOCK 4 AND THAT PART OF LOT "B" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 26, 1926, AND RECORDED APRIL 27, 1926 AS DOCUMENT 9255221, TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT "B" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 23, EXTENDED EASTERLY IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, A SUSDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 32 FEET THEREOF) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3923 North Rockwell Street, Chicago, IL 60659

Permanent Index No.: 13-01-404-014-0000

Parties against whom foreclosure is sought: 3.

> Francis Ocampo a/k/a Francisco Ocampo; Maria Ocampo a/k/a Maria Pacheco Ocampo; JPMo/gan Chase Bank, N.A.; Springran Financial Services of Illinois, Inc. f/k/a American General Financial Services of Illinois, Inc.; BMC Fierris Bank, N.A. f/k/a Harris, N.A.; Unknown Owners and Non-Record Staimants; Unknown Occupants Olhing Clark's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Hugh J. Green Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

Laura A. Wolf (6297986)

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1127712290 Page: 3 of 3

## **UNOFFICIAL COPY**

#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Jilinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois County of Lake

This instrument was acknowledged before me on 100 26-20 (date) by Par (Stavio) (name/s) of person/s).

(Signature of Notary Public)

OFFICIAL SEAL
H. LAKHANI
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-14-2014